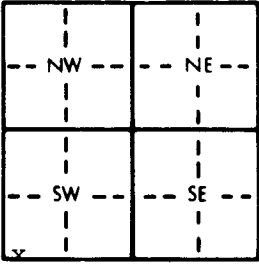


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Reno</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>21</u>	<u>T</u> <u>26</u> <u>S</u>	<u>R</u> <u>7</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1 mile south and 4 miles west of Pretty Prairie</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>313 Spruce</u>		Application Number:			
City, State, ZIP Code : <u>Halstead, KS 67056-1925</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 55 ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ... 25.2 ... ft. below land surface measured on mo/day/yr ... 1-30-92			
		Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm			
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter ... 6 ... in. to ... 60 ... ft., and ... in. to ... ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <u>X</u>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded	
2 PVC 4 ABS		7 Fiberglass		Threaded <u>X</u>	
Blank casing diameter . Steel . 2 in. to <u>7</u> ft., Dia PVC . 2 in. to <u>42</u> ft., Dia					
Casing height above land surface . Steel . 36 in., weight Steel . 3.65/PVC . 70 lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 42 ft. to 52 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 40 ft. to 60 ft., From ft. to ft.					
FROM ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Bentonite Holeplug</u>					
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 40 ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
		13 Insecticide storage		 None. Known	
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil, Sandy			
4	8	Clay, Brown			
8	18	Sand and gravel, fine, medium, loose clean			
18	33	Clay, tan, soft, silty			
33	35	sand, fine, medium, loose, silty			
35	40	Clay, tan, soft, silty			
40	45	Sand, fine, medium, loose, thin clay streaks			
45	48	Clay, brown, soft sandy			
48	50	Sand and gravel, fine, medium, broken limestone, red, loose, clean			
50	53	Clay, brown, soft, silty			
53	57	Sand and gravel, fine, medium, loose, clean			
57	60	Shale, red, hard			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 1-30-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) ... 2-28-92 under the business name of <u>Clarke Well & equipment, Inc.</u> by (signature) <u>Darrell W. Clarke</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					