

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as SE SW SW 23-27s-8w

changed to SE SW SW 26-26s-8w

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Kingman NW quad

initials: lh date: 10/6/99

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Reno		SE ¼ SW ¼ SW ¼	23	T 27 S	R 8 NEW
Distance and direction from nearest town or city street address of well if located within city? 4Miles West, 7Miles North , 1¼ Miles of Kingman, Kans					
2 WATER WELL OWNER: Bob & Byhrl Belt RR#, St. Address, Box # : 165 Wallace St. City, State, ZIP Code : Kingman, Kans. 67068		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 38' ft. ELEVATION: Depth(s) Groundwater Encountered 1... 7' ft. 2... ft. 3... ft. WELL'S STATIC WATER LEVEL 7' ft. below land surface measured on mo/day/yr Dec 7-90 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8½" in. to 38' ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) XX2 PVC 4 ABS Blank casing diameter 5½ in. to 32' ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 14" in., weight 160 lbs./ft. Wall thickness or gauge No. Sdr 26		CASING JOINTS: Glued X Clamped Welded Threaded 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass TYPE OF SCREEN OR PERFORATION MATERIAL: XX7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped XX8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 38' ft. to 32' ft., From ft. to ft. From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From 38' ft. to 20' ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement XX2 Cement grout XX3 Bentonite 4 Other Grout Intervals: From 20 ft. to 0' ft., From ft. to ft., From ft. to ft.		What is the nearest source of possible contamination: XX10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? SW How many feet? App. 1300'			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0' 3'	3'	Top soil .			
3'	8'	Sandy clay.			
8'	19'	Brown clay.			
19'	30'	White clay & Lime (very hard).			
30'	38'	Course sand.			
		Red bed,			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Dec 7, 90. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) Dec. 28 -90 under the business name of Wells Drilling Co. by (signature) Dal Wells					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					