

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

48183- South well

1 LOCATION OF WATER WELL: County: Reno		Fraction ¼ NW ¼ SW ¼ NE ¼	Section Number 21	Township No. T 26 S	Range Number R 8 ☐ E ☒ W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 7 3/4 South, 1/4 West of Arlington			Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: ☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m		
2 WATER WELL OWNER: Damon Stauffer RR#, Street Address, Box #: 20918 West Prettv Prairie Road City, State, ZIP Code : Arlington, KS 67514					
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S -----1 mile-----		4 DEPTH OF COMPLETED WELL 74 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 41..... ft. below land surface measured on mo/day/yr. 12-7-12..... Pump test data: Well water was 52'..... ft. after 3..... hours pumping 621..... gpm EST. YIELD 680..... gpm. Well water was 54'..... ft. after 3 1/2..... hours pumping 680..... gpm Bore Hole Diameter 40..... in. to 74..... ft., and in. to ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☒ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted..... Water well disinfected? ☒ Yes ☐ No			
5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded Casing diameter 16..... in. to 74..... ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18..... in., Weight Sch 40..... lbs./ft., Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☒ Saw cut ☐ Other (specify) SCREEN-PERFORATED INTERVALS: From 74..... ft. to 54..... ft., From ft. to ft. GRAVEL PACK INTERVALS: From 74..... ft. to 20..... ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other Grout Intervals: From ft. to ft., From 20..... ft. to 0..... ft., From ft. to ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ None Direction from well Distance from well					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Sandy top soil	70.5	74	Red bed
2	5	Sandy tan clay			
5	25	Sand & gravel- small			
25	27	Gray clay			
27	41	Sand & gravel- med, loose			
41	43	Sandy tan clay			
43	50	Fine sand			
50	57	Sand & gravel- small to med rock			
57	58	Sandy tan clay			
58	70.5	Sand & gravel- small to med rock			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 4-18-13..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 4-26-13..... under the business name of Rosencrantz- Bemis..... by (signature) <i>Rosencrantz- Bemis</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .					