

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: RENO	NE ¼ NE ¼ NW ¼	6	T 26 S	R 8 E/W

Distance and direction from nearest town or city street address of well if located within city?
1 1/2-S 4 1/2-E. OF LANGDON, KS.

2	WATER WELL OWNER:	MURFIN DRILLING CO. INC.	
	RR#, St. Address, Box # :	250 N. WATER #300	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	WICHITA, KS 67202	Application Number: T91-0293

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
X NW	NE
E	

S

W 1 Mile

4 DEPTH OF COMPLETED WELL. 61 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	☒ Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
	7 Lawn and garden only	12 Other (Specify below)
	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No ☒

5 TYPE OF BLANK CASING USED:		3 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded ☐	
☒ PVC	4 ABS	7 Fiberglass		Threaded ☐	
Blank casing diameter 5 in. to 5.1 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC		10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot	☒ Mill slot	6 Wire wrapped	9 Drilled holes		
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS:		From 5.1 ft. to 6.1 ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From 20 ft. to 6.1 ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	x3 Bentonite	4 Other
Grout Intervals:	From . . . 0 ft. to 20 ft.,	From ft. to ft.,	From ft. to ft.,	From ft. to ft.,	From ft. to ft.
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	NONE	
Direction from well?			How many feet?		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-6-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 462-B This Water Well Record was completed on (mo/day/yr) 9-28-91 under the business name of SAM'S WATER WELL SERVICE by (signature) [Signature]