

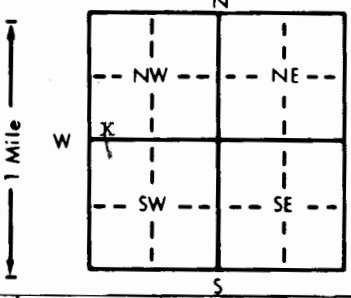
LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: RENO		NW 1/4 NW 1/4 NW 1/4	33	T 26 S	R 8 26 W

Distance and direction from nearest town or city street address of well if located within city?

4mi north $1\frac{1}{2}$ west of Brown Spur, Kns.

2	WATER WELL OWNER: Mike Bruch	
	RR#, St. Address, Box # RT#1 - Box 101	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code Kingman, Kansas 67068	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 78' ft. ELEVATION: 1000'



4 DEPTH OF COMPLETED WELL: 78' ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 33' ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 31' ft. below land surface measured on mo/day/yr Mar 9, -94

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 28 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 2 7/8 in. to 78' ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
xxx Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No xxx; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes xxx No _____

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐
 XX 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ☐
 Blank casing diameter 5" in. to 68' ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface 14' in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26
 TYPE OF SCREEN OR PERFORATION MATERIAL: XZ PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ☐
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) ☐
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped XX 8 Saw cut 11 None (open hole) ☐
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ☐
 SCREEN-PERFORATED INTERVALS: From 68' ft. to 78' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From 78' ft. to 60' ft. From 52' ft. to 20' ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ~~XXX~~ 3 Bentonite 4 Other
Grout Intervals: From 60' ft. to 52' ft., From 20' ft. to 0' ft., From ft. to ft.
What is the nearest source of possible contamination: ~~XXX~~ Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? SE, East How many feet? App 175'

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Mar. 9, 94. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) April 6, 94 under the business name of Wells Drilling Co. by (signature) Dal Wells

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.