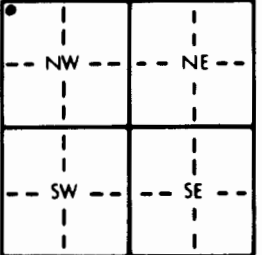


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 NW 1/4 NW 1/4	22	T 27 S	R 1 E
Distance and direction from nearest town or city street address of well if located within city?					
7210 W. Central, Wichita, KS.					
2 WATER WELL OWNER: Amoco Oil Co.					
RR#, St. Address, Box # : 8700 Indian Creek Pkwy Suite 190			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Overland Park, KS. 66210			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20'6" ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 14' ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 12.80 ft. below land surface measured on mo/day/yr 6-22-95			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 1/2 in. to 20'6" ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded X					
Blank casing diameter 2.375 in. to 10' ft., Dia in. to SDR 13 ft.					
Casing height above land surface Flush Mt. in., weight lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)					
7 Torch cut					
SCREEN-PERFORATED INTERVALS: From 20' ft. to 10' ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 20'6" ft. to 8' ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 8' ft. to 4' ft. From 4' ft. to 0' ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? North How many feet? 160'					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	4	Grass-dk brn silty sandy clay, moist to dry, earthy odor, organics.			
4	5	Fine-coarse grained sand fill, dry.			
5	7.50	Brn dry to moist clay, oxides, no odor.			
7.50	10.50	Gray silty mottled clay, moist, oxide staining, no odor.			
10.50	14	Gray sandy silt to silty sand, moist, no odor, fine grained qtz sand, well rounded.			
14	16	Grayish fine grained sand, wet, no odor, Wet at 14'.			
16	20'6"	Tan fine-coarse grained sand, wet, poorly sorted.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-22-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 6-27-95 under the business name of JB Environmental Drilling by (signature) James Beck					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4