

1 LOCATION OF WATER WELL County: <u>Sedgwick</u>	Fraction <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>20</u>	Township Number <u>27</u> S	Range Number <u>1</u> EW
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Distance and direction from nearest town or city street address of well if located within city?

See Below

2 WATER WELL OWNER: <u>Ronald Breer</u> RR#, St. Address, Box #: <u>224 Arcadia</u> City, State, ZIP Code: <u>Wichita, KS 67212</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>74</u> ft. ELEVATION: <u>26</u> ft.
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1 Mile

W E

NW	NE
SW	SE

S

Depth(s) Groundwater Encountered 1 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 26 ft. below land surface measured on mo/day/yr 5/29/95

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 30 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 11 in. to 74 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

☒ 1 Domestic	☐ 3 Feedlot	☐ 6 Oil field water supply	☐ 9 Dewatering	☐ 12 Other (Specify below)
☐ 2 Irrigation	☐ 4 Industrial	☐ 7 Lawn and garden only	☐ 10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
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1 Steel

2 PVC

Blank casing diameter 5 in. to 64 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 12 in., weight 260 lbs./ft. Wall thickness or gauge No. 160 PSI

3 RMP (SR)

4 ABS

7 Fiberglass

7 PVC

10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 64 ft. to 74 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 50 ft. to 74 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	<u>2 Cement grout</u>	3 Bentonite	4 Other _____
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Grout Intervals: From 3 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
<u>2 Sewer lines</u>	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
<u>3 Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? East

How many feet? 40

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	22	clay			
22	38	fine sand			
38	46	clay			
46	63	fine sand			
63	65	clay			
65	74	med. gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>6/1/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-2-95</u> under the business name of <u>Weninger Drilling</u> by (signature) <u>Karina Morrissey</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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EW

SEC.

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