

1 LOCATION OF WATER WELL:		Fraction <u>NW 1/4 SE 1/4 NW 1/4</u>		Section Number <u>14</u>	Township Number <u>T 27 S</u>	Range Number <u>R 1 E</u>
County: <u>Saline</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>5208 Robinson</u>						
2 WATER WELL OWNER:		RR#, St. Address, Box # <u>5208 Robinson</u>		Board of Agriculture, Division of Water Resources		
City, State, ZIP Code <u>Wichita Kansas</u>		Application Number: <u>none</u>				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>38</u> ft. ELEVATION: <u>1300</u>				
		Depth(s) Groundwater Encountered <u>18</u> ft. 2. <u>18</u> ft. 3. <u>18</u> ft.				
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>7-6-95</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>9</u> in. to <u>18</u> in. and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial <u>0</u> Lawn and garden only 10 Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____				
		Water Well Disinfected? Yes _____ No <u>X</u>				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
<u>0</u> PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
Blank casing diameter <u>5</u> in. to <u>28</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped _____		
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>				Welded _____		
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		<u>0</u> PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)
1 Continuous slot		<u>0</u> Mill slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		38		38		
GRAVEL PACK INTERVALS: From <u>999</u> ft. to <u>999</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		<u>none</u>				
6 GROUT MATERIAL:						
1 Neat cement		<u>0</u> Cement grout		3 Bentonite		4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>18</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
<u>0</u> Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
Direction from well? <u>West</u>						13 Insecticide storage
						How many feet? <u>15</u>
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS						
<u>0</u> <u>3</u>		<u>Top Soil</u>				
<u>3</u> <u>25</u>		<u>Fine tan sand</u>				
<u>25</u> <u>38</u>		<u>Coarse tan sand</u>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>0</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-6-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>7-6-95</u> under the business name of <u>Bearden Pump & Well Ser.</u> by (signature) <u>David R. Bearden</u>						