

|                           |                             |                |                 |              |
|---------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
| County: <b>SEDGWICK</b>   | <b>NW 1/4 SW 1/4 NW 1/4</b> | <b>23</b>      | <b>27</b>       | <b>1W</b>    |

Distance and direction from nearest town or city street address of well if located within city?  
**3 Ft E. of 5406 W. 3rd St, Wichita, KS 67212**

|                                                                                                                                                |                                                                          |
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| 2 WATER WELL OWNER: <b>Anita Grochowsky</b><br>RR#, St. Address, Box #: <b>702 N. Doris</b><br>City, State, ZIP Code : <b>Wichita KS 67212</b> | Board of Agriculture, Division of Water Resources<br>Application Number: |
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| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N | 4 DEPTH OF WELL..... <b>29'6"</b> .....ft.<br>WELL'S STATIC WATER LEVEL..... <b>17</b> .....ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 1 Domestic<br/> 2 Irrigation<br/> 3 Feedlot<br/> 4 Industrial </div> <div style="width: 30%;"> 5 Public Water Supply<br/> 6 Oil Field Water Supply<br/> 7 Lawn and Garden Only<br/> 8 Air Conditioning </div> <div style="width: 30%;"> 9 Dewatering<br/> 10 Monitoring Well<br/> 11 Injection Well<br/> 12 Other..... </div> </div> <p>Was a chemical/bacteriological sample submitted to Department? Yes....No..<b>X</b>.<br/> If yes, mo/day/yr sample was submitted.....<br/> Water Well Disinfected: Yes..<b>X</b>.... No.....</p> |
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| W | <b>X</b> | E   |
|   | S W      | S E |

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| 5 TYPE OF BLANK CASING USED: | <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 1 <b>Steel</b><br/> 2 PVC </div> <div style="width: 30%;"> 3 RMP (SR)<br/> 4 ABS </div> <div style="width: 30%;"> 5 Wrought<br/> 6 Asbestos-Cement </div> <div style="width: 30%;"> 7 Fiberglass<br/> 8 Concrete Tile </div> <div style="width: 30%;"> 9 Other (specify below) </div> </div> <p>Blank casing diameter...<b>1 1/2</b>....in. Was casing pulled? Yes..<b>X</b>.... No..... If yes, how much..<b>3 ft</b>.....<br/> Casing height above or <u>below</u> land surface.....<b>36</b>.....in.</p> |
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| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <b>3 Bentonite</b> 4 Other..... | <p>GROUT PLUG INTERVALS: From..<b>12</b>ft. to..<b>3</b>ft., From.....ft. to .....ft., From..... to.....ft.</p> <p>What is the nearest source of possible contamination:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> 1 Septic tank<br/> 2 Sewer lines<br/> 3 Watertight sewer lines<br/> 4 Lateral lines<br/> 5 Cess Pool </div> <div style="width: 30%;"> 6 Seepage pit<br/> 7 Pit privy<br/> 8 Sewage lagoon<br/> 9 Feedyard<br/> 10 Livestock pens </div> <div style="width: 30%;"> 11 Fuel storage<br/> 12 Fertilizer storage<br/> 13 Insecticide storage<br/> 14 Abandoned water well<br/> 15 Oil well/Gas well </div> <div style="width: 30%;"> 16 Other (specify below)<br/> <b>HOME TREATMENT</b> </div> </div> <p>Direction from well? .....<b>WEST</b>..... How many feet? ....<b>3</b>.....</p> |
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| FROM        | TO        | PLUGGING MATERIALS |
|-------------|-----------|--------------------|
| <b>29'6</b> | <b>12</b> | <b>SAND BLEACH</b> |
| <b>12</b>   | <b>3</b>  | <b>Bentonite</b>   |
| <b>3</b>    | <b>0</b>  | <b>Top Soil</b>    |
|             |           |                    |
|             |           |                    |
|             |           |                    |
|             |           |                    |

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| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).. <b>8-30-95</b> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) ..... under the business name of .....<br>by (signature) ..... <b>Anita M. Grochowsky</b> ..... |
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.