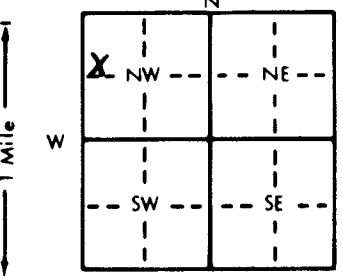


mw-9

1 LOCATION: Sedgwick WELL: SW NW NW Fraction: $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ Section Number: 25 Township Number: T 27 S Range Number: R 1 E EW	
County: Distance and direction from nearest town or city street address of well if located within city? 400 S. West Street, Wichita, Ks	
2 WATER WELL OWNER: Coastal Mart #9109 Attn: Denie Konen RR#, St. Address, Box #: 110 S. Main, Suite 500, Wichita, Ks 67202 City, State, ZIP Code: Board of Agriculture, Division of Water Resources Application Number: 1/9/96	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	
4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: 14.2 ft. below land surface measured on mo/day/yr 1/9/96 Depth(s) Groundwater Encountered 1. 14.9 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 14.2 ft. below land surface measured on mo/day/yr 1/9/96 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to 20 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-9 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No X	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter _____ in. to 10 ft. Dia. SCH 40 PVC in. to _____ ft. Dia. _____ in. to _____ ft. Casing height above land surface _____ in. weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 3 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. SAND GRAVEL PACK INTERVALS: From 9 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 0 ft. to 7 ft. From 7 ft. to 9 ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Si 13 Insecticide storage Direction from well? How many feet? FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS GL 1.00 Concrete 1.00 3.50 fill 3.50 8.00 Silty Clay 8.00 14.00 Sandy Silt 14.00 20.00 Sand 20.00 TD End of Borehole Flush Mount waiver D. Taylor 7/14/95	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/21/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 1/15/95 under the business name of Associated Environmental, Inc. by (signature) <i>[Signature]</i>	