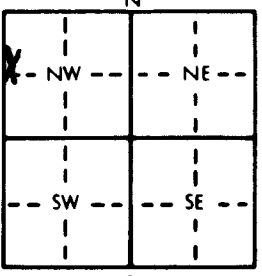


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SW 1/4 NW 1/4 NW 1/4</u> Section Number: <u>7</u> Township Number: <u>T 27</u> Range Number: <u>R 1</u> EW					
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>Kevin Turnis</u> RR#, St. Address, Box #: <u>1825 N. Pine Grove</u> City, State, ZIP Code: <u>Wichita, KS 67212</u> Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>110</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered: <u>35</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>35</u> ft. below land surface measured on mo/day/yr <u>3/4/96</u> Pump test data: Well water was <u>35</u> ft. after <u>1 1/2</u> hours pumping <u>25</u> gpm Est. Yield: <u>25</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>11</u> in. to <u>110</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 <u>Lawn and garden only</u> 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____				
5 TYPE OF BLANK CASING USED: 1 Steel 2 <u>PVC</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <u>X</u> Clamped _____ Welded _____ Threaded _____ Blank casing diameter: <u>5</u> in. to <u>103</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <u>12</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>140 PSI</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 Gauzed wrapped 8 Wire wrapped 9 Torch cut 8 HMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 <u>Mill slot</u> 4 Key punched 5 Saw cut 6 Drilled holes 7 Other (specify) 8 Saw cut 9 Drilled holes 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>103</u> ft. to <u>110</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>110</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>3</u> Neat cement <u>2</u> Cement grout <u>3</u> Bentonite <u>4</u> Other _____ Grout Intervals: From <u>3</u> ft. to <u>30</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 <u>Watertight sewer lines</u> 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? <u>South</u> How many feet? <u>30</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	top soil			
3	20	clay			
20	30	fine sand			
30	100	clay			
100	110	medium sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/4/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>3-5-96</u> under the business name of <u>Weninger Drilling, Inc</u> by (signature) <u>Karrinad J. Blaser</u>					