WATER WELL RECORD Form WWC-5 KSA 82a-1212

MW-15

1 LOCATION OF WATER WELL:

Fraction	Section Number	Township Number	Range Number
SW ¼ NW ¼ NW ¼	25	T 27 S	R 1 E (W)

County: Sedgwick

Distance and direction from nearest town or city street address of well if located within city?

400 S. West Street, Wichita, Kansas

2 WATER WELL OWNER:

RR#, St. Address, Box # Coastal Mart #9109 Attn: Denie Konen

City, State, ZIP Code 110 S. Main, Suite 500, Wichita, KS 67202

Board of Agriculture, Division of Water Resources Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / X / E / SW / SE / S — 1 Mile

4 DEPTH OF COMPLETED WELL 19.5 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 13.6 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 12.97 ft. below land surface measured on mo/day/yr 3/26/96

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8.625 in. to 20 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well MW-15

Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued — Clamped —

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded —

(2) PVC 4 ABS 7 Fiberglass Threaded —

Blank casing diameter 2 in. to 9.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to X ft.

Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 19.5 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Spud ~~GRAVEL~~ PACK INTERVALS: From 8 ft. to 20 ft., From _____ ft. to _____ ft.

From — ft. to — ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other _____

Grout Intervals: From 0 ft. to 6 ft., From 6 ft. to 8 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet? Contaminated Si

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Soil			
0.50	13.50	Silty Sand (SM)			
13.50	20.00	Sand (SP)			
20.00	TD	End of Borehole			
					Flush Mount
					waiver
					D.Taylor
					7/14/95

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-26-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ~~9/6/95~~ 585 This Water Well Record was completed on (mo/day/yr) 4-12-96 under the business name of Associated Environmental, Inc. by (signature) D Johnson for ~~9/18/95~~ Darin Duer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼