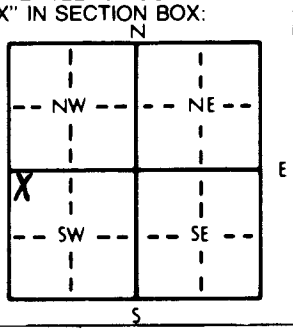
WATER WELL RECORD Form WWC-5 KSA 82a-1212 MW-17

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: SW ¼ NW ¼ NW ¼ | Section Number: 25 | Township Number: T 27 S | Range Number: R 1 E (W)

Distance and direction from nearest town or city street address of well if located within city?
400 S. West Street, Wichita, Kansas

2 WATER WELL OWNER:
RR#, St. Address, Box # Coastal Mart #9109 Attn: Denie Konen
City, State, ZIP Code 110 S. Main, Suite 500, Wichita, KS 67202
Board of Agriculture, Division of Water Resources Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 19.5 ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. 14.8 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 12.68 ft. below land surface measured on mo/day/yr 3/26/96
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 8.625 in. to 20 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well MW-17 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ___ No X; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ___ No X

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) _____
CASING JOINTS: Glued ___ Clamped ___ Welded ___ Threaded X
Blank casing diameter 2 in. to 9.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 19.5 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
SAND ~~GRAVEL~~ PACK INTERVALS: From 8 ft. to 20 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other _____
Grout Intervals: From 2 0 ft. to 6 ft., From 3 6 ft. to 8 ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well (16) Other (specify below) _____
Direction from well? How many feet? Contaminated Si

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	3.50	Soil, Clayey Silt			
3.50	15.00	Silty Sand (SM)			
15.00	20.00	Sand (SP)			
20.00	TD	End of borehole			
					Flush Mount
					waiver
					D.Taylor
					7/14/95

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-26-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ~~9/18/95~~ 585 This Water Well Record was completed on (mo/day/yr) 4-12-96 under the business name of Associated Environmental, Inc. by (signature) D Johnson for ~~9/18/95~~ Dave Dunn

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼