

|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                  |  |                          |    |                                                  |  |                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------|--|--------------------------|----|--------------------------------------------------|--|-----------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | FRACTION                         |  | Section Number           |    | Township Number                                  |  | Range Number                |  |
| Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | SE SW 1/4 SW 1/4 SW 1/4          |  | 27                       |    | T 27 S                                           |  | R 1W E/W                    |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                             |    |                                  |  |                          |    |                                                  |  |                             |  |
| 1575 Yucca Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                  |  |                          |    |                                                  |  |                             |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | BURTON, Al                       |  |                          |    | Board of Agriculture, Division of Water Resource |  |                             |  |
| RR#, ST. ADDRESS, BOX #:                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 641 N. Woodlawn #36              |  |                          |    | Application Number:                              |  |                             |  |
| CITY, STATE, ZIP CODE:                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Wichita, Kansas                  |  |                          |    | 67208                                            |  |                             |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                        |    | 4 DEPTH OF COMPLETED WELL        |  | 60 ft.                   |    | ELEVATION:                                       |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Depth(s) groundwater Encountered |  | 1 ft.                    |    | 2 ft.                                            |  | 3 ft.                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | WELL'S STATIC WATER LEVEL        |  | 18                       |    | FT. BELOW LAND SURFACE MEASURED ON               |  | 05/02/1996                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Pump test data:                  |  | Well water was           |    | ft. after                                        |  | hours pumping               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Est. Yield                       |  | gpm: Well water was      |    | ft. after                                        |  | hours pumping               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Bore Hole Diameter               |  | in. to                   |    | ft. and                                          |  | in. to                      |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 5 Public water supply            |  | 8 Air conditioning       |    | 11 Injection well                                |  |                             |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 3 Feedlot                        |  | 6 Oil field water supply |    | 9 Dewatering                                     |  | 12 Other (Specify below)    |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 4 Industrial                     |  | 7 Lawn and garden only   |    | 10 Monitoring well                               |  |                             |  |
| Was a chemical/bacteriological sample submitted to Department? Yes                                                                                                                                                                                                                                                                                                                                                                                          |    | No                               |  | X                        |    | If yes, mo/day/yr sample was submitted           |  |                             |  |
| Water Well Disinfected?                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes                              |  | X                        |    | No                                               |  |                             |  |
| 5 TYPE OF CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 5 Wrought iron                   |  | 8 Concrete tile          |    | CASING JOINTS:                                   |  | Glued Clamped               |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 3 RMP (SR)                       |  | 6 Asbestos-Cement        |    | 9 Other (Specify below)                          |  | Welded                      |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 4 ABS                            |  | 7 Fiberglass             |    |                                                  |  | Threaded                    |  |
| Blank casing Diameter                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 6 in. to                         |  | ft., Dia                 |    | in. to                                           |  | ft., Dia                    |  |
| Casing height above land surface                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 36 in.,                          |  | weight                   |    | lbs. / ft.                                       |  | Wall thickness or gauge No. |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 5 Fiberglass                     |  | 8 RMP (SR)               |    | 10 Asbestos-cement                               |  | 11 other (specify)          |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 3 Stainless Steel                |  | 6 Concrete tile          |    | 9 ABS                                            |  | 12 None used (open hole)    |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 4 Galvanized steel               |  |                          |    |                                                  |  | 11 None (open hole)         |  |
| SCREEN OR PERFORATION OPENING ARE:                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 5 Gauzed wrapped                 |  | 8 Saw cut                |    | 11 None (open hole)                              |  |                             |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 3 Mill slot                      |  | 6 Wire wrapped           |    | 9 Drilled holes                                  |  |                             |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 4 Key punched                    |  | 7 Torch cut              |    | 10 Other (specify)                               |  | N/A                         |  |
| SCREEN-PERFORATION INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                               |    | from                             |  | ft. to                   |    | ft., From                                        |  | ft. to                      |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | from                             |  | ft. to                   |    | ft., From                                        |  | ft. to                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | from                             |  | ft. to                   |    | ft., From                                        |  | ft. to                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | from                             |  | ft. to                   |    | ft., From                                        |  | ft. to                      |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 1 Neat cement                    |  | 2 Cement grout           |    | 3 Bentonite                                      |  | 4 Other                     |  |
| Grout Intervals: From                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 0 ft. to 6                       |  | ft. From                 |    | ft. to                                           |  | ft. From 6 ft. to 25 ft.    |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                       |    | 1 Septic tank                    |  | 4 Lateral lines          |    | 7 Pit privy                                      |  | 10 Livestock pens           |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 5 Cess pool                      |  | 8 Sewage lagoon          |    | 11 Fuel storage                                  |  | 14 Abandon water well       |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 6 Seepage pit                    |  | 9 Feedyard               |    | 12 Fertilizer storage                            |  | 15 Oil well/Gas well        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                  |  |                          |    | 13 Insecticide storage                           |  | 16 Other (specify below)    |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | West                             |  | How many feet?           |    | 3                                                |  |                             |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO | LITHOLOGIC LOG                   |  | FROM                     | TO | PLUGGING INTERVALS                               |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                  |  | 0                        | 6  | cement grout                                     |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                  |  | 6                        | 25 | bentonite hole plug                              |  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                  |  | 25                       | 60 | chlorinated sand and gravel                      |  |                             |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/02/1996 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 05/07/96 Under the business name of Harp Well & Pump Service, Inc. by (signature) Jane Frederick |    |                                  |  |                          |    |                                                  |  |                             |  |