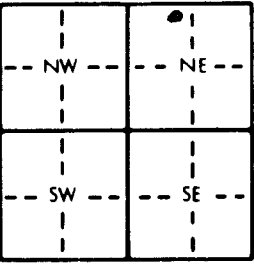


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 NW 1/4 NE 1/4</u>		Section Number <u>20</u>		Township Number T <u>27</u> S		Range Number R <u>1</u> EW <u>(1)</u>																															
Distance and direction from nearest town or city street address of well if located within city? <u>9203 W. Central, Wichita, KS.</u>																																							
2 WATER WELL OWNER: <u>Wenger Oil Co./ Marvin Wenger</u> RR#, St. Address, Box # : <u>2701 Anderson</u> City, State, ZIP Code : <u>Newton, Ks. 67114</u> Board of Agriculture, Division of Water Resources Application Number:																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL. <u>25'6"</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>1'18"</u> ft. 2. <u>18'58"</u> ft. 3. <u>4-28-96</u> ft. WELL'S STATIC WATER LEVEL <u>18'58"</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8 1/2"</u> in. to <u>25'6"</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>(10) Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No <u>(1)</u> _____																																				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>(2) PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2'3 7/8"</u> in. to <u>15'3"</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR <u>13</u> ft. Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>(7) PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>(3) Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 3 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>25'3"</u> ft. to <u>15'3"</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>25'6"</u> ft. to <u>13'</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>13'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>0'</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>(11) Fuel storage</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) Direction from well? <u>Southeast</u> How many feet? <u>165'</u>																																							
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-23-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>5-18-96</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>																																							