

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NE 1/4 NW 1/4 NE 1/4	Section Number 20	Township Number T 27 S	Range Number R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 9203 W. Central, Wichita, KS.					
2 WATER WELL OWNER: Wenger Oil Co./ Marvin Wenger					
RR#, St. Address, Box # : 2701 Anderson			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Newton, Ks. 67114			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25'6" ft. ELEVATION:			
		Depth(s) Groundwater Encountered 19' ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 18.64 ft. below land surface measured on mo/day/yr 4-28-96			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: 8 1/2" in. to 25'6" ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes _____ No X					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter 2.375 in. to 15'3" ft.		Dia _____ in. to _____ ft.		CASING JOINTS: Glued _____ Clamped _____	
Casing height above land surface Flush Mt. in.		weight _____ lbs./ft.		Welded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		11 Other (specify) _____	
2 Brass		4 Galvanized steel		12 None used (open hole)	
3 Mill slot		5 Fiberglass		8 Saw cut	
4 Key punched		6 Concrete tile		9 Drilled holes	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		11 None (open hole)	
1 Continuous slot		6 Wire wrapped		10 Other (specify) _____	
2 Louvered shutter		7 Torch cut			
SCREEN-PERFORATED INTERVALS:		From 25'3" ft. to 15'3" ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From 25'6" ft. to 13' ft.		From _____ ft. to _____ ft.	
		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From 13' ft. to 4' ft.		From 4' ft. to 0' ft.		From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? North East		How many feet? 200'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Asphalt			
.50	4	Dk brn silty clay, moist to dry, no odor, firm.			
4	7	Red brn sandy clay, dry, no odor, low to no plasticity, firm, fine-coarse grained sand.			
7	10	Brn-red brn clayey sand, moist, no odor, poorly sorted w/ silty clay matrix, low plasticity.			
10	16.50	Yellow red oxides stained fine grained sand, dry, no odor.			
16.50	25'6"	Fine-coarse grained sand w/ some gravel, moist to wet, no odor, poorly sorted, subrounded.			
		Wet at 19'.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-23-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 5-18-96 under the business name of JB Environmental Drilling by (signature) James Belker					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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