

1 LOCATION OF WATER WELL:
County: Sedgwick

Fraction
SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

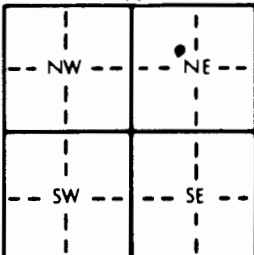
Section Number
20

Township Number
T 27 S

Range Number
R 1 EW

Distance and direction from nearest town or city street address of well if located within city?
9203 W. Central, Wichita, KS.

2 WATER WELL OWNER: Wenger Oil Co./ Marvin Wenger
RR#, St. Address, Box # : 2701 Anderson
City, State, ZIP Code : Newton, Ks. 67114
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL. 25'6" ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 19'1/2" ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 19.80 ft. below land surface measured on mo/day/yr 4-28-96
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter. 8 1/2" in. to 25'6" ft. and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
Blank casing diameter 2.375 in. to 15'3" ft. Dia. in. to ft. Dia. in. to SDR 13 ft.
Casing height above land surface Flush in. weight lbs./ft. Wall thickness or gauge No. SCH. 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
3 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 25'3" ft. to 15'3" ft. From ft. to ft.
From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 25'6" ft. to 13' ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 13' ft. to 4' ft. From 4' ft. to 0' ft. From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? North How many feet? 15'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4.50	Grass-med brn-red brn clay to silty clay, moist to dry, earthy odor.			
4.50	9	Red brn sandy clay, moist, no odor, w/ few qtz. ls. rx. pebbles, firm.			
9	15.50	Fine grained sand, red, dry, no odor, well rounded & sorted.			
15.50	25'6"	Fine-coarse grained sand w/ some gravel, wet at 19 1/2'.			

F.M. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-23-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 5-18-96 under the business name of JB Environmental Drilling by (signature) James Becker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

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