

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4	<u>17</u>	T <u>27</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>9203 W. Central, Wichita, KS.</u>					
2 WATER WELL OWNER: <u>Wenger Oil Co./ Marvin Wenger</u>					
RR#, St. Address, Box # : <u>2701 Anderson</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Newton, Ks. 67114</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>25'6"</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>17.74</u> ft. below land surface measured on mo/day/yr <u>4-28-96</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>8 1/2</u> in. to <u>25'6"</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes.....No <u>(No)</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 <u>PVC</u>		4 <u>ABS</u>		6 Asbestos-Cement	
Blank casing diameter <u>2.375</u> in. to <u>15'3"</u> ft., Dia. in. to ft., Dia. in. to SDR <u>13</u> ft.		7 Fiberglass		8 Concrete tile	
Casing height above land surface <u>Flush Mt.</u> in., weight lbs./ft. Wall thickness or gauge No. SCH <u>40</u>		9 Other (specify below)		CASING JOINTS: Glued Clamped	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		8 RMP (SR)	
2 Brass		4 Galvanized steel		9 ABS	
5 Fiberglass		6 Concrete tile		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		3 Mill slot		9 Drilled holes	
2 Louvered shutter		4 Key punched		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>25'3"</u> ft. to <u>15'3"</u> ft., From ft. to ft.		6 Wire wrapped		11 None (open hole)	
GRAVEL PACK INTERVALS: From <u>25'6"</u> ft. to <u>13'</u> ft., From ft. to ft.		7 Torch cut			
		10 Other (specify)			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From <u>13'</u> ft. to <u>4'</u> ft., From <u>4'</u> ft. to <u>0'</u> ft., From ft. to ft.		4 Other			
What is the nearest source of possible contamination:		7 Pit privy		10 Livestock pens	
1 Septic tank		4 Lateral lines		11 Fuel storage <u>Farer</u>	
2 Sewer lines		5 Cess pool		12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit		13 Insecticide storage	
8 Sewage lagoon		9 Feedyard		14 Abandoned water well	
15 Oil well/Gas well				16 Other (specify below)	
Direction from well? <u>South</u>		How many feet? <u>110'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.50	Grass- med-dk brn dry clay, firm, earthy odor, low plasticity.			
2.50	6.25	Red brn gravelly sandy clay, firm, moist to dry, no odor, fine-pebble size grains.			
6.25	13.50	Fine grained silty sand to sand, moist, no odor, well rounded.			
13.50	17	Fine-coarse grained sand, moist, poorly sorted, faint odor.			
17	20	Gray-blk fine-coarse grained sand, strong odor, wet at 18'.			
20	25'6"	Fine-very coarse sand, wet, strong odor.			
F.M. OK'd by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-23-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>5-18-96</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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