

Plugging Report

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		NW SE 1/4 SE 1/4 NE 1/4		9		T 27 S		R 1 E <u>N</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>7229 W. 18th Street (North) Wichita Kansas</u>											
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources									
RR#, St. Address, Box #:		Application Number:									
City, State, ZIP Code:		<u>Wichita, Kansas 67212</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: ft. ELEVATION: <u>Approx. 1340'</u>									
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>04-17-96</u>									
		Pump test data: Well water was <u>NA</u> ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter in. to ft. and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted											
TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped ☒ Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded											
Blank casing diameter <u>6</u> in. to ft. Dia. in. to ft. Dia. in. to ft.											
Casing height above land surface <u>12" above basement floor</u> in. weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass ☒ Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? <u>Well in Basement</u> How many feet?											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
				<u>Plugging Report of Well in Basement</u>							
<u>Basement Surface</u>		<u>6'</u>		<u>Concrete</u>						<u>Note: Original casing was 6" galvanized steel.</u>	
<u>6'</u>		<u>15'</u>		<u>Bentonite hole plug</u>						<u>A 15' long 6" plastic casing cap was placed over the galvanized casing to extend 12" above the ground floor of the basement.</u>	
<u>15'</u>		<u>29'</u>		<u>Sand-chlorinated</u>						<u>The plastic casing was cut off below the floor approx. 1 1/2" and filled flush to the floor with concrete.</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>17 April 1996</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>579</u> This Water Well Record was completed on (mo/day/yr) <u>17 April 1996</u> under the business name of <u>Stobbe Well Drilling & Services</u> by (signature) <u>William J. Noble</u>											