

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                  |                |                                                   |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|----------------|---------------------------------------------------|---------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Fraction                                                                         | Section Number | Township Number                                   | Range Number  |
| County: <b>SEDGWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>NW 1/4 NW 1/4 NW 1/4</b>                                                      | <b>13</b>      | <b>T 27 S</b>                                     | <b>R 1 EW</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>3933 W. 13th Wichita</b>                                                                                                                                                                                                                                                                                                                                              |  |                                                                                  |                |                                                   |               |
| 2 WATER WELL OWNER: <b>BDA Environmental</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                  |                |                                                   |               |
| RR#, St. Address, Box # : <b>1862 Craigshire</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                  |                | Board of Agriculture, Division of Water Resources |               |
| City, State, ZIP Code : <b>St. Louis Mo 63146</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                  |                | Application Number:                               |               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 4 DEPTH OF COMPLETED WELL: <b>25</b> ft. ELEVATION:                              |                |                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Depth(s) Groundwater Encountered <b>1</b> ft. 2. ft. 3. ft.                      |                |                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | WELL'S STATIC WATER LEVEL <b>13</b> ft. below land surface measured on mo/day/yr |                |                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Pump test data: Well water was ft. after hours pumping gpm                       |                |                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                       |                |                                                   |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Bore Hole Diameter <b>8</b> in. to ft., and in. to ft.                           |                |                                                   |               |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                  |                |                                                   |               |
| 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only <b>10 Monitoring well</b>                                                                                                                                                                                                                                                                                         |  |                                                                                  |                |                                                   |               |
| Was a chemical/bacteriological sample submitted to Department? Yes..... No.....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                  |                |                                                   |               |
| Water Well Disinfected? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                  |                |                                                   |               |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                  |                |                                                   |               |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued Clamped<br><b>2 PVC</b> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded<br>7 Fiberglass    Threaded <b>✓</b>                                                                                                                                                                                                                                                             |  |                                                                                  |                |                                                   |               |
| Blank casing diameter <b>2</b> in. to <b>15</b> ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                  |                |                                                   |               |
| Casing height above land surface <b>0</b> in., weight lbs./ft. Wall thickness or gauge No. <b>Sch 40</b>                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                  |                |                                                   |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                  |                |                                                   |               |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify)<br>12 None used (open hole)                                                                                                                                                                                                                                                                             |  |                                                                                  |                |                                                   |               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                  |                |                                                   |               |
| 1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify)                                                                                                                                                                                                                                                                  |  |                                                                                  |                |                                                   |               |
| SCREEN-PERFORATED INTERVALS: From <b>15</b> ft. to <b>25</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                  |                |                                                   |               |
| GRAVEL PACK INTERVALS: From <b>13</b> ft. to <b>25</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                  |                |                                                   |               |
| 6 GROUT MATERIAL: <b>1 Neat cement</b> 2 Cement grout <b>3 Bentonite</b> 4 Other                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                  |                |                                                   |               |
| Grout intervals: From <b>0</b> ft. to <b>1</b> ft., From <b>1</b> ft. to <b>13</b> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                  |                |                                                   |               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                  |                |                                                   |               |
| 1 Septic tank    4 Lateral lines    7 Pit privy <b>11 Fuel storage</b> 14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage    16 Other (specify below)                                                                                                                                                         |  |                                                                                  |                |                                                   |               |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                  |                |                                                   |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | TO                                                                               |                | LITHOLOGIC LOG                                    |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | TO                                                                               |                | PLUGGING INTERVALS                                |               |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 5                                                                                |                | SILT CLAY & SILT                                  |               |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 12                                                                               |                | SILT & FINE SAND                                  |               |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 25                                                                               |                | COARSE SAND                                       |               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5/9/96</b> and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. <b>571</b> This Water Well Record was completed on (mo/day/yr) <b>5/16/96</b> under the business name of <b>BDA Environmental</b> by (signature) <i>[Signature]</i> |  |                                                                                  |                |                                                   |               |