

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>13</u>	<u>T 27 S</u>	<u>R 1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3933 W. 13th Wichita</u>					
2 WATER WELL OWNER: <u>BDAT Environmental</u>					
RR#, St. Address, Box #: <u>1862 Craighurst</u>					
City, State, ZIP Code: <u>St. Louis MO 63146</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>25</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 <u>13</u> ft. 2 <u> </u> ft. 3 <u> </u> ft.			
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm			
		Est. Yield <u> </u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm			
		Bore Hole Diameter <u>8</u> in. to <u> </u> ft., and <u> </u> in. to <u> </u> ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u> </u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u> </u> No <u> </u>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>2</u> in. to <u>15</u> ft. Dia <u> </u> in. to <u> </u> ft. Dia <u> </u> in. to <u> </u> ft.		7 Fiberglass		8 Concrete tile	
Casing height above land surface <u> </u> in., weight <u> </u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>		9 Other (specify below)		CASING JOINTS: Glued <u> </u> Clamped <u> </u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement		Welded <u> </u>	
1 Steel		3 Stainless steel		7 Threaded <u> </u>	
2 Brass		4 Galvanized steel		8 RMP (SR)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Fiberglass		11 Other (specify)	
1 Continuous slot		6 Concrete tile		12 None used (open hole)	
2 Louvered shutter		9 ABS		8 Saw cut	
3 Mill slot		10 Other (specify)		11 None (open hole)	
4 Key punched		5 Gauzed wrapped		9 Drilled holes	
SCREEN-PERFORATED INTERVALS:		6 Wire wrapped		10 Other (specify)	
From <u>15</u> ft. to <u>25</u> ft.		7 Torch cut			
GRAVEL PACK INTERVALS:		8 RMP (SR)			
From <u>13</u> ft. to <u>25</u> ft.		9 ABS			
		10 Asbestos-cement			
		11 Other (specify)			
		12 None used (open hole)			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From <u> </u> ft. to <u> </u> ft.		4 Other		From <u>13</u> ft. to <u> </u> ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>6</u>	<u>FINE SILTY CLAY</u>			
<u>6</u>	<u>12</u>	<u>SILT & SAND</u>			
<u>12</u>	<u>25</u>	<u>COARSE SAND</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/9/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>571</u> This Water Well Record was completed on (mo/day/yr) <u>5/9/96</u> under the business name of <u>BDAT Environmental</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					