

mw-6

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE 1/4 SE 1/4 SE 1/4	24	T 27 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 2502 Maple, Wichita, Ks					
2 WATER WELL OWNER:					
RR#, St. Address, Box #C: J. Irving			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code 628 W. 31st South, Wichita, Ks 67217			Application Number: -----		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: -----			
		Depth(s) Groundwater Encountered 1. 13.3 ft. 2. ----- ft. 3. ----- ft.			
		WELL'S STATIC WATER LEVEL 14.48 ft. below land surface measured on mo/day/yr 8/20/96			
		Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Bore Hole Diameter. 8.625 in. to 20 ft., and ----- in. to ----- ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-6			
Was a chemical/bacteriological sample submitted to Department? Yes ----- No X		If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No X			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter 2 in. to 10 ft., Dia ----- in. to ----- ft., Dia ----- in. to ----- ft.		7 Fiberglass		8 Concrete tile	
Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----		CASING JOINTS: Glued ----- Clamped -----		Welded -----	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		8 RMP (SR)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify) -----	
3 Mill slot		8 RMP (SR)		11 None (open hole)	
4 Key punched		9 ABS		12 None used (open hole)	
SCREEN-PERFORATED INTERVALS:		From 10 ft. to 20 ft., From ----- ft. to ----- ft., From ----- ft. to ----- ft.			
GRAVEL PACK INTERVALS:		From 9 ft. to 20 ft., From ----- ft. to ----- ft., From ----- ft. to ----- ft.			
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From 20 ft. to 7 ft., From 7 ft. to 9 ft., From ----- ft. to ----- ft.		4 Other -----		5 Wrought iron	
What is the nearest source of possible contamination:		7 Pit privy		10 Livestock pens	
1 Septic tank		8 Sewage lagoon		11 Fuel storage	
2 Sewer lines		9 Feedyard		12 Fertilizer storage	
3 Watertight sewer lines		13 Insecticide storage		14 Abandoned water well	
4 Lateral lines		15 Oil well/Gas well		16 Other (specify below) Contaminated Si	
5 Cess pool		How many feet?		Direction from well?	
6 Seepage pit		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS			
7 Direction from well?		GL 1.00 Soil 1.00 9.00 Silty Clay (CH) 9.00 15.00 Silty Sand (SM) 15.00 20.00 Sand (SP) 20.00 TD End of borehole			
Flush Mount waiver D. Taylor 6/3/96					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08-15-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 08-30-96 under the business name of Associated Environmental, Inc. by (signature) D. Taylor					