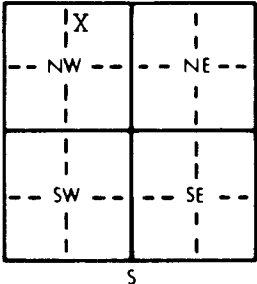


|                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                        |      |                                                   |                           |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------|---------------------------|------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                            |      | Fraction<br>NW 1/4 NE 1/4 NW 1/4                                                                                       |      | Section Number<br><b>36</b>                       | Township Number<br>T 27 S | Range Number<br>R 1 EW |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>3435 West Harry Street</b>                                                                                                                                                                                                                                |      |                                                                                                                        |      |                                                   |                           |                        |
| 2 WATER WELL OWNER: <b>Batson Properties</b>                                                                                                                                                                                                                                                                                                                    |      | <b>Paragon NDT &amp; Finishes Inc.</b>                                                                                 |      | <b>01968021 PTW</b>                               |                           |                        |
| RR#, St. Address, Box # : <b>1029 S. West St.</b>                                                                                                                                                                                                                                                                                                               |      | <b>1015 S. West St.</b>                                                                                                |      | Board of Agriculture, Division of Water Resources |                           |                        |
| City, State, ZIP Code : <b>Wichita, KS 67213</b>                                                                                                                                                                                                                                                                                                                |      | <b>Wichita, KS 67213</b>                                                                                               |      | Application Number:                               |                           |                        |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                        |      | 4 DEPTH OF COMPLETED WELL: <b>57</b> ft. ELEVATION: <b>Approx. 1299</b>                                                |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Depth(s) Groundwater Encountered 1. <b>11.5</b> ft. 2. _____ ft. 3. _____ ft.                                          |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | WELL'S STATIC WATER LEVEL <b>11.5</b> ft. below land surface measured on mo/day/yr <b>10/31/96</b>                     |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                           |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Est. Yield <b>N/A</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Bore Hole Diameter <b>10.25</b> in. to <b>57</b> ft., and _____ in. to _____ ft.                                       |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                   |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                    |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well                                             |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> If yes, mo/day/yr sample was sub- |      |                                                   |                           |                        |
|                                                                                                                                                                                                                                                                                                                                                                 |      | mitted _____ Water Well Disinfected? Yes _____ No <b>X</b>                                                             |      |                                                   |                           |                        |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                        |      |                                                   |                           |                        |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____                                                                                                                                                                                                                                                                      |      |                                                                                                                        |      |                                                   |                           |                        |
| <b>2</b> PVC 4 ABS 7 Fiberglass _____ Welded _____                                                                                                                                                                                                                                                                                                              |      |                                                                                                                        |      |                                                   |                           |                        |
| Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                                                                                                            |      |                                                                                                                        |      |                                                   |                           |                        |
| Casing height above land surface <b>-2</b> in., weight _____ lbs./ft. Wall thickness or gauge No. <b>Sch 40</b>                                                                                                                                                                                                                                                 |      |                                                                                                                        |      |                                                   |                           |                        |
| TYPE OF SCREEN OR PERFORATION MATERIAL: <b>7</b> PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                         |      |                                                                                                                        |      |                                                   |                           |                        |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____                                                                                                                                                                                                                                                                                      |      |                                                                                                                        |      |                                                   |                           |                        |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                       |      |                                                                                                                        |      |                                                   |                           |                        |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                        |      |                                                   |                           |                        |
| 1 Continuous slot <b>3</b> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                             |      |                                                                                                                        |      |                                                   |                           |                        |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                 |      |                                                                                                                        |      |                                                   |                           |                        |
| 7 Torch cut 10 Other (specify) _____                                                                                                                                                                                                                                                                                                                            |      |                                                                                                                        |      |                                                   |                           |                        |
| SCREEN-PERFORATED INTERVALS: From <b>7</b> ft. to <b>57</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                    |      |                                                                                                                        |      |                                                   |                           |                        |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                        |      |                                                                                                                        |      |                                                   |                           |                        |
| GRAVEL PACK INTERVALS: From <b>4</b> ft. to <b>57</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                          |      |                                                                                                                        |      |                                                   |                           |                        |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                        |      |                                                                                                                        |      |                                                   |                           |                        |
| 6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout <b>3</b> Bentonite 4 Other _____                                                                                                                                                                                                                                                                          |      |                                                                                                                        |      |                                                   |                           |                        |
| Grout Intervals: From <b>0</b> ft. to <b>2</b> ft., From <b>2</b> ft. to <b>4</b> ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                              |      |                                                                                                                        |      |                                                   |                           |                        |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |      |                                                                                                                        |      |                                                   |                           |                        |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                             |      |                                                                                                                        |      |                                                   |                           |                        |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |      |                                                                                                                        |      |                                                   |                           |                        |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____                                                                                                                                                                                                                                                          |      |                                                                                                                        |      |                                                   |                           |                        |
| 13 Insecticide storage _____                                                                                                                                                                                                                                                                                                                                    |      |                                                                                                                        |      |                                                   |                           |                        |
| Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                        |      |                                                   |                           |                        |
| FROM                                                                                                                                                                                                                                                                                                                                                            | TO   | LITHOLOGIC LOG                                                                                                         | FROM | TO                                                | PLUGGING INTERVALS        |                        |
| 0                                                                                                                                                                                                                                                                                                                                                               | 0.5  | Crushed Limestone Gravel                                                                                               |      |                                                   |                           |                        |
| 0.5                                                                                                                                                                                                                                                                                                                                                             | 2.0  | Silty Lean Clay                                                                                                        |      |                                                   |                           |                        |
| 2.0                                                                                                                                                                                                                                                                                                                                                             | 3.5  | Sandy, Silty Lean Clay                                                                                                 |      |                                                   |                           |                        |
| 3.5                                                                                                                                                                                                                                                                                                                                                             | 7.0  | Sandy Lean Clay                                                                                                        |      |                                                   |                           |                        |
| 7.0                                                                                                                                                                                                                                                                                                                                                             | 11.5 | Fine to Medium Sand                                                                                                    |      |                                                   |                           |                        |
| 11.5                                                                                                                                                                                                                                                                                                                                                            | 57.0 | Fine to Coarse Sand, Trace Gravel                                                                                      |      |                                                   |                           |                        |
| 57                                                                                                                                                                                                                                                                                                                                                              |      | Shale                                                                                                                  |      |                                                   |                           |                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>10/22/96</b> and this record is true to the best of my knowledge and belief. Kansas                                                                                        |      |                                                                                                                        |      |                                                   |                           |                        |
| Water Well Contractor's License No. <b>416</b> This Water Well Record was completed on (mo/day/yr) <b>11/18/96</b>                                                                                                                                                                                                                                              |      |                                                                                                                        |      |                                                   |                           |                        |
| under the business name of <b>Terracon Consultants, Inc.</b> by signature <i>Steve Fitch</i>                                                                                                                                                                                                                                                                    |      |                                                                                                                        |      |                                                   |                           |                        |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |      |                                                                                                                        |      |                                                   |                           |                        |