

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SE 1/4SW 1/4NE 1/4	1	T27S	R1W

Distance and direction from nearest town or city street address of well if located within city?

1.5 west of 2709 W. 25th St. N.

2 WATER WELL OWNER:	Tom Moormann		
RR#, St. Address, Box #:	2260 Twelvestones Dr.	Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :	Roswell, GA 30076	Application Number: Unknown	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL.....24.....ft.																																								
N	WELL'S STATIC WATER LEVEL...14.....ft.																																								
<table border="1"> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>N</td> <td>W</td> <td></td> <td>E</td> </tr> <tr> <td></td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>W</td> <td></td> <td></td> <td>E</td> </tr> <tr> <td></td> <td>S</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table>					N	W		E			X		W			E		S											WELL WAS USED AS: <table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>XX Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	X X Lawn and Garden Only	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other.....
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	Was a chemical/bacteriological sample submitted to Department? Yes....No X ...																																								
	If yes, mo/day/yr sample was submitted.....																																								
	Water Well Disinfected: Yes... X ... No.....																																								

5 TYPE OF BLANK CASING USED:										
<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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Blank casing diameter...1.5.....in.										
Was casing pulled? Yes... X ... No.....										
If yes, how much...36 in..										
Casing height XXXXXX below land surface...36.....in.										

6 GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	X X Bentonite	4 Other.....																			
Grout Plug Intervals:	From...6...ft.	to...3...ft.,	From.....ft.	toft.,																			
What is the nearest source of possible contamination:																							
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Direction from well? ...east.....		How many feet?1.5.....																					

FROM	TO	PLUGGING MATERIALS
3	0	topsoil
6	3	bentonite
14	6	sub soil
24	14	sand/bleach

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:
This water well was plugged under my jurisdiction and was completed on (mo/day/year)....2/12/97..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. pending 003 This Water Well Record was completed on (mo/day/year) ...2/12/97..... under the business name of
by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.