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| <b>1 LOCATION OF WATER WELL:</b><br><b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>FRACTION</b><br><b>NW 1/4 SW 1/4 SW 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Section Number</b><br><b>22</b> | <b>Township Number</b><br><b>T 27 S</b> | <b>Range Number</b><br><b>R 1W E/W</b> |                           |
| <b>Distance and direction from nearest town or city street address of well if located within city?</b><br><b>100 S. Ridge Road Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                         |                                        |                           |
| <b>WATER WELL OWNER: MAPLE RIDGE APARTMENTS</b><br><b>RR#, ST. ADDRESS, BOX #: 100 S. Ridge Road</b><br><b>CITY, STATE, ZIP CODE: Wichita, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                         |                                        |                           |
| Board of Agriculture, Division of Water Resource<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                         |                                        |                           |
| <b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>4 DEPTH OF COMPLETED WELL 110 ft. ELEVATION:</b><br><b>Depth(s) groundwater Encountered 1 ft. 2 ft. 3 ft.</b><br><b>WELL'S STATIC WATER LEVEL 25 FT. BELOW LAND SURFACE MEASURED ON mo/day/yr 02/25/1997</b><br><b>Pump test data: Well water was ft. after hours pumping gpm</b><br><b>Est. Yield gpm: Well water was ft. after hours pumping gpm</b><br><b>Bore Hole Diameter 12 in. to 110 ft. and in. to ft.</b><br><b>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well</b><br><b>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)</b><br><b>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well</b><br><b>Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted</b><br><b>Water Well Disinfected? Yes X No</b> |                                    |                                         |                                        |                           |
| <b>5 TYPE OF CASING USED:</b><br><b>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped</b><br><b>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (Specify below) Welded</b><br><b>7 Fiberglass SDR-26 Threaded</b><br><b>Blank casing Diameter 5 in. to 70 ft., Dia in. to ft., Dia in. to ft.</b><br><b>Casing height above land surface 12 in., weight 2.35 lbs. / ft. Wall thickness or gauge No. .214</b><br><b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b><br><b>1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-cement</b><br><b>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 other (specify)</b><br><b>12 None used (open hole)</b><br><b>SCREEN OR PERFORATION OPENING ARE:</b><br><b>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)</b><br><b>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes</b><br><b>10 Other (specify)</b><br><b>SCREEN-PERFORATION INTERVALS: from 70 ft. to 110 ft., From ft. to ft.</b><br><b>GRAVEL PACK INTERVALS: from 24 ft. to 110 ft., From ft. to ft.</b><br><b>from ft. to ft., From ft. to ft.</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                         |                                        |                           |
| <b>6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other bentonite hole plug</b><br><b>Grout Intervals: From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.</b><br><b>What is the nearest source of possible contamination:</b><br><b>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandon water well</b><br><b>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well</b><br><b>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)</b><br><b>13 Insecticide storage None Apparent</b><br><b>Direction from well? How many feet?</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                         |                                        |                           |
| <b>FROM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>LITHOLOGIC LOG</b>              | <b>FROM</b>                             | <b>TO</b>                              | <b>PLUGGING INTERVALS</b> |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | topsoil                            |                                         |                                        |                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | clay                               |                                         |                                        |                           |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | fine sand and clay                 |                                         |                                        |                           |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | medium coarse sand                 |                                         |                                        |                           |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | clay                               |                                         |                                        |                           |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | medium coarse sand                 |                                         |                                        |                           |
| 105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | shale                              |                                         |                                        |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                         |                                        |                           |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/25/1997 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 02/27/97 Under the business name of Harp Well &amp; Pump Service, Inc. by (signature) Todd S. Harp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                         |                                        |                           |