

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>9</u>	T <u>27</u> S	R <u>1</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>8213 W 16th Wichita KS.</u>					
2 WATER WELL OWNER: <u>Steve Backer</u>					
RR#, St. Address, Box #: <u>8213 W 16th</u>					
City, State, ZIP Code: <u>Wichita KS</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>65</u> ft. ELEVATION: <u>38</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>UN</u> ft. 2. <u>UN</u> ft. 3. <u>UN</u> ft.			
		WELL'S STATIC WATER LEVEL <u>UN</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>UN</u> ft. after <u>UN</u> hours pumping <u>UN</u> gpm			
		Est. Yield <u>UN</u> gpm Well water was <u>UN</u> ft. after <u>UN</u> hours pumping <u>UN</u> gpm			
		Bore Hole Diameter <u>10</u> in. to <u>UN</u> ft. and <u>UN</u> in. to <u>UN</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>UN</u> No <u>UN</u> ; If yes mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>UN</u> No <u>UN</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>UN</u> Clamped <u>UN</u> 2 PVC <u>UN</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>UN</u> Blank casing diameter <u>5</u> in. to <u>65</u> ft. Dia <u>UN</u> in. to <u>UN</u> ft. Dia <u>UN</u> in. to <u>UN</u> ft. Casing height above land surface <u>14</u> in., weight <u>UN</u> lbs./ft. Wall thickness or gauge No. <u>26</u> TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>UN</u> SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Mill slot <u>UN</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>65</u> ft. From <u>UN</u> ft. to <u>UN</u> ft. GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>65</u> ft. From <u>UN</u> ft. to <u>UN</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>30</u> ft. From <u>UN</u> ft. to <u>UN</u> ft. From <u>UN</u> ft. to <u>UN</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer line <u>UN</u> 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>UN</u> 13 Insecticide storage					
Direction from well? <u>South</u> How many feet? <u>20</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP Soil			
2	38	clay			
38	41	med sand			
41	53	clay			
53	65	med sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-20-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>3-24-97</u> under the business name of <u>Chris D. Miller</u> by (signature) <u>Chris D. Miller</u>					