

241112

MW-140

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>SE 1/4 SW 1/4 SE 1/4</u>	<u>25</u>	T <u>27</u> S	R <u>1</u> EW

Distance and direction from nearest town or city street address of well if located within city?

SW intersection of Harry & St. Paul

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #:	Application Number:
City, State, ZIP Code:	

Globe Engineering
1539 S. St. Paul
Wichita KS 67213

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>50</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>11.18</u> ft. below land surface measured on mo/day/yr <u>5-14-97</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield gpm Well water was ft. after hours pumping gpm
	Bore Hole Diameter <u>8</u> in. to ft. and in. to ft.
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No <u>X</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR)	Welded
<u>2 PVC</u> 4 ABS	<u>Threaded</u> <u>Flush</u>
Blank casing diameter <u>2</u> in. to <u>40</u> ft. Dia	in. to ft. Dia
Casing height above land surface <u>Flush</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)	10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS	11 Other (specify)
12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	
1 Continuous slot 3 Mill slot	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched	6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>50</u> ft. From ft. to ft.	
GRAVEL PACK INTERVALS: From <u>42</u> ft. to <u>50</u> ft. From ft. to ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From <u>2</u> ft. to ft. From <u>36</u> ft. to <u>42</u> ft. From ft. to ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)	
13 Insecticide storage	
Direction from well? How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil / fill			
1	6	Clay, small amount sand			
6	15	Clay			
15	35	Sand med to coarse			
35	49	Sand & gravel			
49	50	Shale, weathered			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-14-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>4/9/97</u> under the business name of <u>GSI</u> by (signature) <u>Allison M. Swin</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.