

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>		<u>14</u>		<u>T 27 S</u>		<u>R 1 E</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>828 N Nevada</u>											
2 WATER WELL OWNER: <u>GARY WHALEN</u>					Board of Agriculture, Division of Water Resources						
RR#, St. Address, Box #: <u>828 N. Nevada</u>					Application Number:						
City, State, ZIP Code: <u>WICHITA, KS 67212</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>24</u> ft. ELEVATION:								
			Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. <u>N/A</u> ft. 3. <u>N/A</u> ft.								
			WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>9-5-96</u>								
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm								
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm								
			Bore Hole Diameter <u>4 1/2</u> in. to _____ ft., and _____ in. to _____ ft.								
			WELL WATER TO BE USED AS:								
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well								
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____								
			Water Well Disinfected? Yes <u>X</u> No _____								
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) <u>GALVANIZED SAND PT.</u> Welded _____ 7 Fiberglass Threaded _____											
Blank casing diameter <u>1 1/4</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface <u>3</u> ft., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement <u>N/A</u> 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>N/A</u>											
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____											
Grout Intervals: From <u>0</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? <u>EAST</u> How many feet? <u>10</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
						<u>0</u>		<u>24</u>		<u>Neat Cement</u>	
<u>Chlorinated, Pulled first 3 ft., Filled with Neat Cement</u>											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-5-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>9-5-96</u> under the business name of <u>Jet Drilling</u> by (signature) <u>Gary Whalen</u>											