

SVE-2

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	29 29	T 27 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 301 S. Tyler, Wichita, KS					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : Quik Trip #343					
City, State, ZIP Code : 301 S. Tyler Road, Wichita, KS					
Board of Agriculture, Division of Water Resources Application Number: -----					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 23 ft. ELEVATION: -----			
		Depth(s) Groundwater Encountered 1. ----- ft. 2. ----- ft. 3. ----- ft.			
		WELL'S STATIC WATER LEVEL ----- ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm			
		Bore Hole Diameter 8.5 in. to 23 ft. and ----- in. to ----- ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well SVE-2					
Was a chemical/bacteriological sample submitted to Department? Yes ----- No X ; If yes, mo/day/yr sample was sub- mitted ----- Water Well Disinfected? Yes ----- No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped ----- 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ----- 7 Fiberglass Threaded X					
Blank casing diameter 2 in. to 10 ft. Dia ----- in. to ----- ft. Dia ----- in. to ----- ft.					
Casing height above land surface 0 in. weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ----- 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) -----					
SCREEN-PERFORATED INTERVALS: From 10 ft. to 23 ft. From ----- ft. to ----- ft.					
GRAVEL PACK INTERVALS: From 9 ft. to 23 ft. From ----- ft. to ----- ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other -----					
Grout Intervals: From 20 ft. to 7 ft. From 3 ft. to 9 ft. From ----- ft. to ----- ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated Site 13 Insecticide storage					
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.75	Concrete			
0.75	5.50	Fill			
5.50	9.50	Clayey Sand (SW)			
9.50	23.00	Sand (SW)			
23.00	TD	End of borehole			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-29-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8-4-97 under the business name of NET by (signature) John P. Duncan					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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