

1 LOCATION OF WATER WELL:		Fraction NW 1/4 NW 1/4 NW 1/4		Section Number 27		Township Number T 27 S		Range Number R 1							
County: Sedgwick		Distance and direction from nearest town or city 7125 W. Maple, Wichita, KS													
2 WATER WELL OWNER:		3G Convenience Store				Board of Agriculture, Division of Water Resources									
RR#, St. Address, Box # :		7125 West Maple, Wichita, Kansas				Application Number: -----									
City, State, ZIP Code :															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: -----													
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>X</td><td></td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		X		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 16 ft. 2. ----- ft. 3. ----- ft.							
		X													
		NW	NE												
		SW	SE												
		WELL'S STATIC WATER LEVEL ----- ft. below land surface measured on mo/day/yr -----													
Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm															
Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm															
Bore Hole Diameter 11 7/8" to 25 ft. and ----- in. to ----- ft.															
WELL WATER TO BE USED AS:								5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic								3 Feedlot		6 Oil field water supply		9 Dewatering			
2 Irrigation								4 Industrial		7 Lawn and garden only		10 Monitoring well 36-2			
12 Other (Specify below)															
Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was sub-								mitted							
Water Well Disinfected? Yes ----- No X															
5 TYPE OF BLANK CASING USED:								5 Wrought iron				8 Concrete tile			
1 Steel								3 RMP (SR)				6 Asbestos-Cement			
2 PVC								4 ABS				7 Fiberglass			
Blank casing diameter 4 in. to 20 ft. Dia ----- in. to ----- ft. Dia ----- in. to ----- ft.								Casing height above land surface 0 in. weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----				CASING JOINTS: Glued ----- Clamped -----			
TYPE OF SCREEN OR PERFORATION MATERIAL:								1 Steel				3 Stainless steel			
2 Brass								4 Galvanized steel				5 Fiberglass			
SCREEN OR PERFORATION OPENINGS ARE:								1 Continuous slot				3 Mill slot			
2 Louvered shutter								4 Key punched				5 Gauzed wrapped			
SCREEN-PERFORATED INTERVALS:								From 20 ft. to 25 ft.				From ----- ft. to ----- ft.			
GRAVEL PACK INTERVALS:								From 19 ft. to 25 ft.				From ----- ft. to ----- ft.			
6 GROUT MATERIAL:								1 Neat cement				2 Cement grout			
Grout Intervals: From 20 ft. to 16 ft.								3 Bentonite				4 Other			
What is the nearest source of possible contamination:								1 Septic tank				4 Lateral lines			
2 Sewer lines								5 Cess pool				7 Pit privy			
3 Watertight sewer lines								6 Seepage pit				8 Sewage lagoon			
Direction from well?								10 Livestock pens				11 Fuel storage			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								12 Fertilizer storage				13 Insecticide storage			
GL 1.00 Asphalt								14 Abandoned water well				15 Oil well/Gas well			
1.00 2.00 Fill sand								16 Other (specify below)				contaminated			
2.00 9.00 Silt w/some clay (ML)															
9.00 14.00 Sandy Silt (ML)															
14.00 25.00 Sand (SW)															
25.00 TD End of Borehole															
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-25-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8-4-97 under the business name of AGE by (signature) John P. Duncan															
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.															