36-4

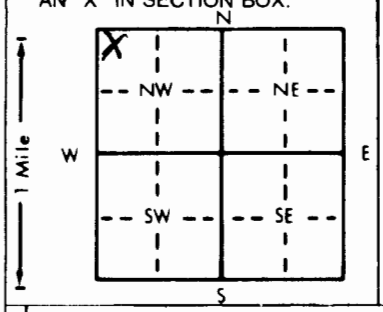
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: NW ¼ NW ¼ NW ¼	Section Number: 27	Township Number: T 27 S	Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? 7125 W. Maple, Wichita

2 WATER WELL OWNER:
RR#, St. Address, Box # : 3G Convenience Store
City, State, ZIP Code : 7125 West Maple, Wichita, Kansas
Board of Agriculture, Division of Water Resources Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: -----
Depth(s) Groundwater Encountered 1. 14.5 ft. 2. ---- ft. 3. ---- ft.
WELL'S STATIC WATER LEVEL — ft. below land surface measured on mo/day/yr
Pump test data: Well water was ---- ft. after ---- hours pumping --- gpm
Est. Yield --- gpm: Well water was ---- ft. after ---- hours pumping --- gpm
Bore Hole Diameter 11 7/8 in. to 25 ft., and ---- in. to --- ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) 36-4
Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes --- No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) ----- CASING JOINTS: Glued --- Clamped — Welded --- Threaded X
Blank casing diameter 4 in. to 20 ft., Dia ----- in. to ----- ft., Dia ----- in. to --- ft.
Casing height above land surface 0 in., weight ----- lbs./ft. Wall thickness or gauge No. -----
TYPE OF SCREEN OR PERFORATION MATERIAL: SCH 40 PVC
1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ----- 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ----- 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 20 ft. to 25 ft., From ----- ft. to ----- ft.
From ----- ft. to ----- ft., From ----- ft. to ----- ft.
SAND GRAVEL PACK INTERVALS: From ---- ft. to 25 ----- ft., From ----- ft. to ----- ft.
From 19 ft. to — ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----- ----
Grout Intervals: From 0 ft. to 16 ft., From 16 ft. to 19 ft., From ---- ft. to ---- ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) contaminated Site
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	13.00	Silt w/some clay (ML)			
13.00	25.00	Sand w/trace silt (SW)			
25.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-25-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8-4-97
under the business name of AEI by (signature) D Johnson for D. Dunner

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼