

MW-6

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW 1/4 SE 1/4 SE 1/4</u>	<u>4</u>	T <u>27</u> S	R <u>1</u> E <u>(R)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>7422 W. 21st Street</u>					
2 WATER WELL OWNER: <u>AAA Rent All</u>					
RR#, St. Address, Box # : <u>PO Box 17336</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Wichita, KS</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered <u>1.25</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>13.95</u> ft. below land surface measured on mo/day/yr <u>1/26/99</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8.625</u> in. to <u>20</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> <u>MW-6</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>2</u> in. to <u>10</u> ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>Flush</u> in., weight <u>osch 40</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>10</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>9</u> ft., From ft. to ft.					
6 GROUT MATERIAL:					
Grout Intervals <u>3</u> From <u>9</u> ft. to <u>7</u> ft. <u>2</u> From <u>7</u> ft. to <u>0</u> ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Insecticide storage <u>13 Other (specify below)</u> <u>contaminated site</u>					
Direction from well? How many feet?					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		.5		<u>Asphalt</u>	
.5		8		<u>Silt & clay</u>	
8		8.5		<u>clay w/ some silt</u>	
8.5		11.5		<u>sand w/ some silt</u>	
11.5		20		<u>sand</u>	
20		TD		<u>end of borehole</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1/26/99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>2/02/99</u> under the business name of <u>AEI</u> by (signature) <u>Adunom F. D. Duncan</u>					