

CC

1 LOCATION OF WATER WELL: Sedgwick	FRACTION SE 1/4 NE 1/4 SE 1/4	Section Number 3	Township Number T 27 S	Range Number R 1W EW
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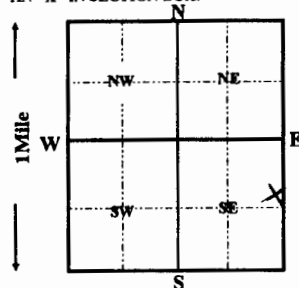
Distance and direction from nearest town or city street address of well if located within city?

2447 N. Hoover Wichita, Kansas

WATER WELL OWNER: **CAFFREY, Don**
 RR#, ST. ADDRESS, BOX #: **2447 N. Hoover**
 CITY, STATE, ZIP CODE: **Wichita, Kansas**

Board of Agriculture, Division of Water Resource
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF ~~PLUGGED~~ WELL **27** ft. ELEVATION:

Depth(s) groundwater Encountered **1** ft. **2** ft. **3** ft.

WELL'S STATIC WATER LEVEL **7** FT. BELOW LAND SURFACE MEASURED ON **02/03/1999**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **unknown** in. to _____ ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

WAS USED AS: **5 Public water supply** **8 Air conditioning** **11 Injection well**

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes **X** No _____

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (Specify below)	Welded	
		7 Fiberglass		Threaded	

Blank casing Diameter **5** in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **36** in., weight _____ lbs. / ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 other (specify) N/A
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENING ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) N/A	

SCREEN-PERFORATION INTERVALS: from _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: from _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **bentonite hole plug**

Grout Intervals: From **3** ft. to **6** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandon water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None Apparent

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	3	surface clay and silt
			3	6	cement grout
			6	10	bentonite hole plug
			10	27	chlorinated sand and gravel

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **02/03/1999** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **02/05/99**

Under the business name of **Harp Well & Pump Service, Inc.** by (signature) **Todd S. Harp**