

1 LOCATION OF WATER WELL:		Fraction <u>SE 1/4 NW 1/4 NW 1/4</u>		Section Number <u>15</u>		Township Number <u>T 27 S</u>		Range Number <u>R 1 E</u>	
County: <u>Sedgewick</u>									
Distance and direction from nearest town or city, street address of well if located within city? <u>1315 north shore</u>									
2 WATER WELL OWNER: <u>Mr. Davies</u>									
RR#, St. Address, Box #: <u>1315 north shore</u>									
City, State, ZIP Code: <u>Wichita KS 67212</u>									
Board of Agriculture, Division of Water Resources									
Application Number: <u>none</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1300</u>							
		Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. <u>15</u> ft. 3. <u>15</u> ft.							
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>10-16-98</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>9</u> in. to <u>15</u> ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____							
		Water Well Disinfected? Yes _____ No <u>X</u>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____									
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. <u>160</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
<u>none</u>									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From <u>0</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage									
Direction from well? <u>East</u> How many feet? <u>60</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
<u>0</u>		<u>3</u>		<u>Top Soil</u>					
<u>3</u>		<u>20</u>		<u>Fine tan sand</u>					
<u>20</u>		<u>35</u>		<u>Coarse tan sand</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-16-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>4172</u> This Water Well Record was completed on (mo/day/yr) <u>10-16-98</u> under the business name of <u>Beardon Pump & Well</u> by (signature) <u>David Beardon</u>									