

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedwick</u>		<u>NW 1/4 NE 1/4 SE 1/4</u>	<u>34</u>	<u>T 27 S</u>	<u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2021 E. Eisenhower, Wichita, KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
<u>3850 N. Hydraulic</u>					
City, State, ZIP Code					
<u>Wichita, KS 67219</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>18.5</u> ft. ELEVATION: <u>0</u>			
		Depth(s) Groundwater Encountered <u>13</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>NA 13.0</u> below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>NA</u> ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>NA</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was sub- mitted _____			
		Water Well Disinfected? Yes _____ No <u>Yes</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
<u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
7 Fiberglass _____ Threaded <u>Threaded</u>					
Blank casing diameter <u>2.0</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0.5</u> ft. to <u>0.5</u> ft., From <u>0.5</u> ft. to <u>2.0</u> ft., From <u>2.0</u> ft. to <u>18.5</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>0.5</u>	<u>0.5</u>	<u>Cement</u>
			<u>0.5</u>	<u>2.0</u>	<u>Cement</u>
			<u>2.0</u>	<u>18.5</u>	<u>Bentonite</u>
		<u>Well No. 00077536</u>	<u>MW-2</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/15/98</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>6/14/99</u>					
under the business name of <u>TEST (Deffenbaugh Field Services)</u> by (signature) <u>Ron Wood</u> by <u>PD</u>					