

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>34</u>	T <u>27</u> S	R <u>1</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>2021 E. Eisenhower, Wichita, KS</u>					
2 WATER WELL OWNER: <u>Aviation Education Center USD #259</u>					
RR#, St. Address, Box #: <u>3850 N. Hydraulic</u>					
City, State, ZIP Code: <u>Wichita, KS 67219</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18.5</u> ft. ELEVATION: <u>0</u>			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>11.4</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>NA</u> ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>NA</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: _____ in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was sub- mitted _____			
		Water Well Disinfected? Yes _____ No ☒			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded ☒					
Blank casing diameter <u>2.0</u> in. to <u>9.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>0</u> in. weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From <u>9.5</u> ft. to <u>19.75</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>8.5</u> ft. to <u>19.75</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>0.0</u> ft. to <u>0.5</u> ft. From <u>0.5</u> ft. to <u>2.0</u> ft. From <u>2.0</u> ft. to <u>18.5</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>0.0</u>	<u>0.5</u>	<u>Cement</u>
			<u>0.5</u>	<u>2.0</u>	<u>Cement</u>
			<u>2.0</u>	<u>18.5</u>	<u>Bentonite</u>
Well No. <u>00072579</u> MW-1 <u>Deffenbaugh Field Services #8-036-88</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/15/98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483-</u> This Water Well Record was completed on (mo/day/year) <u>4/11/99</u> under the business name of <u>TEST (Deffenbaugh Field Services)</u> by (signature) <u>Row Wood by PA</u>					