

SW SE SW NE

## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                        |                          |                         |                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------|--------------------------|-------------------------|------------------------------------------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Fraction                                                               | Section Number           | Township Number         | Range Number                                                     |
| County: <u>Sedgewick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | <u>82</u> 1/4 <u>ANW</u> 1/4 <u>NE</u> 1/4                             | <u>7</u>                 | T <u>27</u> <u>S</u>    | R <u>1</u> <u>E</u>                                              |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>The house closest to this well is 10822 Westport. Well is located on homeowners Assoc Property</u>                                                                                                                                                                                                                                                                       |    |                                                                        |                          |                         |                                                                  |
| 2 WATER WELL OWNER: <u>Timber Ridge Home Owners Assoc.</u>                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                        |                          |                         |                                                                  |
| RR#, St. Address, Box #: <u>Tim Whyte, President</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                        |                          |                         |                                                                  |
| City, State, ZIP Code: <u>1946 Rockdale Ct</u>                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                        |                          |                         |                                                                  |
| <u>Wichita, KS 67212-6431</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                        |                          |                         |                                                                  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                        |                          |                         |                                                                  |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                        |                          |                         |                                                                  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 4 DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION:                    |                          |                         |                                                                  |
| <div style="text-align: center;"><p>1 Mile</p></div>                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. ft. 3. ft.        |                          |                         |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr |                          |                         |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Pump test data: Well water was ft. after hours pumping gpm             |                          |                         |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | Est. Yield gpm: Well water was ft. after hours pumping gpm             |                          |                         |                                                                  |
| Bore Hole Diameter: <u>10</u> in. to <u>85</u> ft. and in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                              |    | WELL WATER TO BE USED AS:                                              |                          |                         |                                                                  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | 3 Feedlot                                                              | 6 Oil field water supply | 9 Dewatering            | 12 Other (Specify below)                                         |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | 4 Industrial                                                           | 7 Lawn and garden only   | 10 Monitoring well      |                                                                  |
| Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                               |    |                                                                        |                          |                         |                                                                  |
| Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                        |                          |                         |                                                                  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                        |                          |                         |                                                                  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 3 RMP (SR)                                                             | 5 Wrought iron           | 8 Concrete tile         | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 4 ABS                                                                  | 6 Asbestos-Cement        | 9 Other (specify below) | Welded                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                        | 7 Fiberglass             |                         | Threaded                                                         |
| Blank casing diameter <u>8</u> in. to <u>15</u> ft. Dia <u>6</u> in. to <u>65</u> ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                        |                          |                         |                                                                  |
| Casing height above land surface <u>18</u> in. weight lbs./ft. Wall thickness or gauge No. <u>SDR26</u>                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                        |                          |                         |                                                                  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                        |                          |                         |                                                                  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 3 Stainless steel                                                      | 5 Fiberglass             | 8 RMP (SR)              | 10 Asbestos-cement                                               |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 4 Galvanized steel                                                     | 6 Concrete tile          | 9 ABS                   | 11 Other (specify)                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                        |                          |                         | 12 None used (open hole)                                         |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                        |                          |                         |                                                                  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 3 Mill slot                                                            | 5 Gauzed wrapped         | 8 Saw cut               | 11 None (open hole)                                              |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 4 Key punched                                                          | 6 Wire wrapped           | 9 Drilled holes         |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                        | 7 Torch cut              | 10 Other (specify)      |                                                                  |
| SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>85</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                               |    |                                                                        |                          |                         |                                                                  |
| GRAVEL PACK INTERVALS: From <u>22</u> ft. to <u>85</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                        |                          |                         |                                                                  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                        |                          |                         |                                                                  |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 2 Cement grout                                                         | 3 Bentonite              | 4 Other                 |                                                                  |
| Grout Intervals: From <u>2</u> ft. to <u>22</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                        |                          |                         |                                                                  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                        |                          |                         |                                                                  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 4 Lateral lines                                                        | 7 Pit privy              | 10 Livestock pens       | 14 Abandoned water well                                          |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 5 Cess pool                                                            | 8 Sewage lagoon          | 11 Fuel storage         | 15 Oil well/Gas well                                             |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 6 Seepage pit                                                          | 9 Feedyard               | 12 Fertilizer storage   | 16 Other (specify below)                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                        |                          | 13 Insecticide storage  | <u>Lake or Pond</u>                                              |
| Direction from well? <u>North</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                        |                          |                         |                                                                  |
| How many feet? <u>50</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                        |                          |                         |                                                                  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO | LITHOLOGIC LOG                                                         | FROM                     | TO                      | PLUGGING INTERVALS                                               |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2  | Top Soil                                                               |                          |                         |                                                                  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18 | Brown Clay                                                             |                          |                         |                                                                  |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 32 | Fine Sand                                                              |                          |                         |                                                                  |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 73 | Coarse Sand                                                            |                          |                         |                                                                  |
| 73                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 83 | Sandy Gravel                                                           |                          |                         |                                                                  |
| 83                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 85 | Shale (Gray)                                                           |                          |                         |                                                                  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-8-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>464</u> This Water Well Record was completed on (mo/day/yr) <u>7-8-98</u> under the business name of <u>Water Well Services Inc</u> by (signature) <u>[Signature]</u> |    |                                                                        |                          |                         |                                                                  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                |    |                                                                        |                          |                         |                                                                  |

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