

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as SE NW NE, 21-55-1W

changed to NW NW NE, 5-27S-1W

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: well address on form, Wichita city map, and
Wichita West 1:24,000 topo. map. initials: DRF date: 12/6/99

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: Fraction 1/4 SE 1/4 NW 1/4 NE 1/4 Section Number 21 Township Number 5 S Range Number 1 E/W

County: Saline Distance and direction from nearest town or city street address of well if located within city? 2835 N Keith

2 WATER WELL OWNER: m Jally RR# St. Address, Box #: 2835 N Keith City, State, ZIP Code: Wichita KS 67212 Board of Agriculture, Division of Water Resources Application Number: none

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing section box with X in NE corner]

4 DEPTH OF COMPLETED WELL: 48 ft. ELEVATION: 1300 ft. Depth(s) Groundwater Encountered 1. 28 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr 9-17-99 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 28 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Threaded Blank casing diameter 5 in. to 38 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No. 160 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 38 ft. to 48 ft., From ft. to ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: none From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 12 Cement grout 3 Bentonite 4 Other Grout intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? north How many feet? 12

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-17-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 477 This Water Well Record was completed on (mo/day/yr) 9-17-99 under the business name of Bearden Pump & Well Co. by (signature) David Bearden

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.