

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Copeland Corp

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as NW SE SE, 36-27S-W

changed to SE SE NW, 36-27S-1W

Other changes: Initial statements:

Changed to:

Comments:

verification method: well address on form, position on plat map, Wichita city map, and Wichita West 1:24,000 topo. map. initials: DRK date: 2/14/2000

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NW 1/4 SE 1/4 SE 1/4		Section Number 36		Township Number T 27 S		Range Number R EW	
Distance and direction from nearest town or city street address of well if located within city? 3200 May Avenue SE Corner of Building									
2 WATER WELL OWNER: Copeland Corporation RR#, St. Address, Box # : 3200 May Avenue City, State, ZIP Code : Wichita, Kansas 67213 Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 19 ft. ELEVATION: 100 Depth(s) Groundwater Encountered 1. 9 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 7.87 ft. below land surface measured on mo/day/yr 01/11/2000 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8.25 in. to 19 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter 2 in. to 9 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface ft. weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify)		SCREEN-PERFORATED INTERVALS: From 19 ft. to 9 ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 19 ft. to 7 ft. From ft. to ft. From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout intervals: From 5 ft. to surface ft. From 7 ft. to 5 ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Monitoring Well Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
4 6		stiff, dark brown clay w/sand, dry							
9 11		moderately stiff sandy silt, well sorted, wet							
14 16		tan well sorted, coarse grained sand, wet							
19 21		same as above							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 442 416 This Water Well Record was completed on (mo/day/yr) 1-31-00 under the business name of Terracon by (signature) Steve Fitch									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									