

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as SE NE SE , 15-27S- W

changed to NE NW SE , 15-27S- 1W

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address on form, legal description, Wichita city map,
Wichita West 1:24,000 topo. maps. initials: ORD date: 4/13/2000

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: Fraction SE 1/4 NE 1/4 SE 1/4 Section 15 Township Number 27 S Range Number 6W
County: Sedgewick
Distance and direction from nearest town or city street address of well if located within city?
802 ARPAHOO WICHITA KS

2 WATER WELL OWNER: RR#, St. Address, Box #: 802 ARPAHOO City, State, ZIP Code: WICHITA KS. Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing section box with X in SE corner]

4 DEPTH OF COMPLETED WELL: 38 ft. ELEVATION: 12 ft. below land surface measured on mo/day/yr 2-20-00
Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 2-20-00
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 10 in. to 38 ft. and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
Blank casing diameter in. to 38 ft. Dia in. to ft. Dia in. to ft.
Casing height above land surface 14 in. weight 160 lbs./ft. Wall thickness or gauge No. 24
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
SCREEN-PERFORATED INTERVALS: From 25 ft. to 38 ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 22 ft. to 38 ft. From ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to 22 ft. From ft. to ft. From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer line 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? North West How many feet? 50-60

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-20-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/yr) 2-21-00 under the business name of Chase Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.