

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as 12-27-1W

changed to NW NE SE, 12-27S-1W

Other changes: Initial statements: Sedg. County

Changed to: Sedgwick County

Comments:

verification method: Well address on form, legal description, Wichita city map, and Wichita West 1:24,000 topo. map initials: RRA date: 6/29/2000

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: County: <u>Sedg</u>	Fraction 1/4 1/4 1/4	Section Number 12	Township Number 27	Range Number 14
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Distance and direction from nearest town or city street address of well if located within city?
2725 Julianne

2 WATER WELL OWNER: <u>Naomi Johnson</u> RR#, St. Address, Box #: <u>2725 Julianne</u> City, State, ZIP Code : <u>Wichita, KS 67203</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height: 100px; border-collapse: collapse; text-align: center;"> <tr> <td></td> <td></td> <td>X</td> <td></td> </tr> <tr> <td>N</td> <td>W</td> <td></td> <td>E</td> </tr> <tr> <td>W</td> <td></td> <td></td> <td>E</td> </tr> <tr> <td></td> <td>S</td> <td></td> <td>E</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> S			X		N	W		E	W			E		S		E									4 DEPTH OF WELL <u>23</u> ...ft. WELL'S STATIC WATER LEVEL <u>23</u> ...ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply ⑦ Lawn and Garden Only 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other..... Was a chemical/bacteriological sample submitted to Department? Yes....No..X. If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No..X..
		X																							
N	W		E																						
W			E																						
	S		E																						

5 TYPE OF BLANK CASING USED: ① Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (specify below) Blank casing diameter.....<u>2 1/2</u>" in. Was casing pulled? Yes..... No..X.. If yes, how much..... Casing height above or below land surface.....<u>1 1/2</u> in.	6 GROUT PLUG MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From..... <u>23</u> ...ft. to..... <u>0</u> ...ft., From.....ft. to.....ft., From..... to.....ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? How many feet? <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">23</td> <td style="text-align: center;">0</td> <td style="text-align: center;">Ready Mix Concrete</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	FROM	TO	PLUGGING MATERIALS	23	0	Ready Mix Concrete																		
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)..... under the business name of by (signature) <u>Naomi M. Johnson</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.