

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as 4-275-1W

changed to NW NW NE, 4-275-1W

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address on form, legal description, Wichita city map,
and Wichita West 1:24,000 topo. map. initials: DRd date: 1/12/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: County: Sedgwick Fraction 1/4 1/4 1/4 Section Number 4 Township Number T 27 S Range Number R 1

Distance and direction from nearest town or city street address of well if located within city? 7938 Meadow Park Circle

2 WATER WELL OWNER: Craig Stuart Homes RR#, St. Address, Box # 2708 N. Lakeland City, State, ZIP Code Wichita, KS 67205

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 51 ft. ELEVATION: 109-290

Depth(s) Groundwater Encountered 1 15 ft. 2 15 ft. 3 15 ft.

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr

Pump test data: Well water was 25 gpm ft. after hours pumping gpm

Est. Yield 25 gpm Well water was 11 in. to 51 ft. and in. to ft.

Bore Hole Diameter 11 in. to 51 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded

Blank casing diameter 5 in. to 4 ft. Dia 2.40 in. to ft. Dia 160 psi

Casing height above land surface 12 in. weight 2.40 lbs./ft. Wall thickness or gauge No. 160 psi

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 4 ft. to 51 ft. From 15 ft. to 51 ft. From 15 ft. to 51 ft.

GRAVEL PACK INTERVALS: From 15 ft. to 51 ft. From 15 ft. to 51 ft. From 15 ft. to 51 ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3 ft. to 15 ft. From 15 ft. to 51 ft. From 15 ft. to 51 ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage

Direction from well? north How many feet? 15

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 2 top soil

2 15 clay

15 51 fine to med. sand

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-24-00 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 38 This Water Well Record was completed on (mo/day/yr) 10-2-00 under the business name of Nenner Drilling Inc. by (signature) Michael George

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.