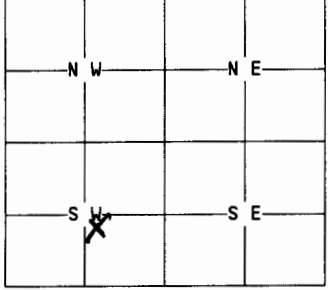


| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fraction                                                                                   | Section Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Township Number | Range Number |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|------|----|--------------------|------------|----------|----------------|-----------|------------|------------------|-----------|-----------|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| County: <b>SEDGWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></b> | <b>23</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>T27S</b>     | <b>R1W</b>   |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>backyard 5001 W. Douglas Wichita KS 67209</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 WATER WELL OWNER: <b>EVA RILEY</b><br><b>5001 W. Douglas</b><br><b>Wichita KS 67209</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| RR#, St. Address, Box #:<br>City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            | Board of Agriculture, Division of Water Resources<br>Application Number: <b>Unknown</b>                                                                                                                                                                                                                                                                                                                                                                                            |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                            | 4 DEPTH OF WELL..... <b>25</b> .....ft.<br>WELL'S STATIC WATER LEVEL.. <b>20</b> .....ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial </div> <div> 5 Public Water Supply<br/>6 Oil Field Water Supply<br/><del>7 Lawn and Garden Use</del><br/>8 Air Conditioning </div> <div> 9 Dewatering<br/>10 Monitoring Well<br/>11 Injection Well<br/>12 Other..... </div> </div> |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            | Was a chemical/bacteriological sample submitted to Department? Yes....No...<br>If yes, mo/day/yr sample was submitted.....<br>Water Well Disinfected: Yes...X... No.....                                                                                                                                                                                                                                                                                                           |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div> <b>Steel</b> 3 RMP (SR)<br/>2 PVC 4 ABS </div> <div> 5 Wrought<br/>6 Asbestos-Cement </div> <div> 7 Fiberglass<br/>8 Concrete Tile </div> <div> 9 Other (specify below) </div> </div> Blank casing diameter... <b>6</b> ....in. Was casing pulled? Yes...X... No..... If yes, how much.. <b>2:5</b> ....<br>Casing height above or below land surface... <b>3.0</b> .....in.                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <b>3 Bentonite</b> 4 Other.....<br>Grout Plug Intervals: From <b>20</b> ..ft. to <b>2:5</b> ..ft., From.....ft. to .....ft., From..... to.....ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank<br/>2 Sewer lines<br/>3 Watertight sewer lines<br/>4 Lateral lines<br/>5 Cess Pool </div> <div> 6 Seepage pit<br/>7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard<br/>10 Livestock pens </div> <div> 11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/Gas well </div> <div> 16 Other (specify below)<br/><b>Well is abandoned</b> </div> </div> Direction from well? ..... How many feet? ..... |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><b>2.5</b></td> <td><b>0</b></td> <td><b>Topsoil</b></td> </tr> <tr> <td><b>20</b></td> <td><b>2.5</b></td> <td><b>Bentonite</b></td> </tr> <tr> <td><b>25</b></td> <td><b>20</b></td> <td><b>Sand / bleach</b></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                                                                                        |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              | FROM | TO | PLUGGING MATERIALS | <b>2.5</b> | <b>0</b> | <b>Topsoil</b> | <b>20</b> | <b>2.5</b> | <b>Bentonite</b> | <b>25</b> | <b>20</b> | <b>Sand / bleach</b> |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO                                                                                         | PLUGGING MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2.5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>0</b>                                                                                   | <b>Topsoil</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>2.5</b>                                                                                 | <b>Bentonite</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>20</b>                                                                                  | <b>Sand / bleach</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <b>7/18/01</b> ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... <b>628</b> ..... This Water Well Record was completed on (mo/day/year)..... <b>7/19/01</b> ... under the business name of <b>JMC Enterprises</b> .....<br>by (signature) <b>Jamie M. [Signature]</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |              |      |    |                    |            |          |                |           |            |                  |           |           |                      |  |  |  |  |  |  |  |  |  |  |  |  |