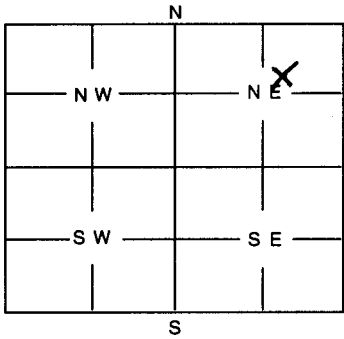


|   |                         |                             |                |                 |              |
|---|-------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 | LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
|   | County: <u>SEDGWICK</u> | <u>SW 1/4 NE 1/4 NE 1/4</u> | <u>16</u>      | <u>T27S</u>     | <u>R1W</u>   |

Distance and direction from nearest town or city street address of well if located within city?

Basement - 1140 Dunsworth, Wichita, KS 67212

|   |                                                                                    |                                                                                         |
|---|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 2 | WATER WELL OWNER: <u>Tom Francis</u><br><u>1140 Dunsworth</u><br><u>Wichita KS</u> | Board of Agriculture, Division of Water Resources<br>Application Number: <u>Unknown</u> |
|   | RR #, St. Address, Box #:<br>City, State, ZIP Code :                               |                                                                                         |

|                                                                                   |                                                  |                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3                                                                                 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4                                                                                                                                                                                                   | DEPTH OF WELL ..... <u>30</u> ..... ft.<br>WELL'S STATIC WATER LEVEL ..... <u>10</u> ..... ft.<br>WELL WAS USED AS:<br>1 Domestic<br>2 Irrigation<br>3 Feedlot<br>4 Industrial<br>5 Public Water Supply<br>6 Oil Field Water Supply<br>7 <u>Domestic (Lawn &amp; Garden)</u><br>8 Air Conditioning<br>9 Dewatering<br>10 Monitoring Well<br>11 Injection Well<br>12 Other ..... |
|  |                                                  | Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....<br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes <u>X</u> ..... No ..... |                                                                                                                                                                                                                                                                                                                                                                                 |

|   |                                                                                                                                                                                                        |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED:                                                                                                                                                                             |
|   | <input checked="" type="checkbox"/> Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below)<br>2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile                              |
|   | Blank casing diameter ..... <u>4</u> ..... in.    Was casing pulled?    Yes .....    No <u>X</u> .....    If yes, how much .....<br>Casing height above or below land surface ..... <u>0</u> ..... in. |

|   |                                                                                                                                                                                                                                                                                                                                                                      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | GROUT PLUG MATERIAL:    1 Neat cement <u>Cement grout</u> <u>Bentonite</u> 4 Other .....                                                                                                                                                                                                                                                                             |
|   | Grout Plug Intervals:    From <u>10</u> ..... ft.    to <u>3</u> ..... ft.,    From <u>3</u> ..... ft.    to <u>0</u> ..... ft.,    From .....    to ..... ft.                                                                                                                                                                                                       |
|   | What is the nearest source of possible contamination:<br>1 Septic tank    6 Seepage pit    11 Fuel storage    12 Fertilizer storage<br>2 Sewer lines    7 Pit privy    13 Insecticide storage<br>3 Watertight sewer lines    8 Sewage lagoon    14 Abandoned water well<br>4 Lateral lines    9 Feedyard    15 Oil well/Gas well<br>5 Cess Pool    10 Livestock pens |
|   | Direction from well? .....    How many feet? .....<br>16 Other (specify below) <u>T. cement (Bentonite)</u>                                                                                                                                                                                                                                                          |

| FROM      | TO        | PLUGGING MATERIALS |
|-----------|-----------|--------------------|
| <u>3</u>  | <u>0</u>  | <u>Cement</u>      |
| <u>10</u> | <u>3</u>  | <u>Bentonite</u>   |
| <u>30</u> | <u>10</u> | <u>Sand/bleach</u> |
|           |           |                    |
|           |           |                    |
|           |           |                    |
|           |           |                    |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5/22/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>628</u> This Water Well Record was completed on (mo/day/year) <u>5/21/02</u> under the business name of <u>J. M. Enterprises</u><br>by (signature) <u>[Signature]</u> |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.