

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																								
	County: <u>SEDGWICK</u>	<u>SW 1/4 NW 1/4 SE 1/4</u>	<u>8</u>		<u>T27S</u>		<u>R1W</u>																									
Distance and direction from nearest town or city street address of well if located within city? <u>SW corner basement + 9426 Thurman Ct. Wichita KS 67212</u>																																
2	WATER WELL OWNER:		Board of Agriculture, Division of Water Resources																													
	<u>Debra Howard</u> <u>9426 Thurman Ct</u> RR #, St. Address, Box #: City, State, ZIP Code : <u>Wichita KS 67212</u>		Application Number: <u>Unknown</u>																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>36</u> ft																												
N <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;">NW</td> <td style="width: 25%; text-align: center;">NE</td> <td style="width: 25%;"></td> <td style="width: 25%;"></td> </tr> <tr> <td style="text-align: center;">SW</td> <td style="text-align: center;">SE</td> <td style="text-align: center;">X</td> <td></td> </tr> </table> S			NW	NE			SW	SE	X		WELL'S STATIC WATER LEVEL <u>17</u> ft.																					
			NW	NE																												
			SW	SE	X																											
WELL WAS USED AS:																																
			1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 <u>Domestic (Lawn & Garden)</u> 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other																													
			Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>																													
			If yes, mo/day/yr sample was submitted																													
			Water Well Disinfected: Yes <u>X</u> No																													
5	TYPE OF BLANK CASING USED:																															
☒ Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) ☐ PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile																																
Blank casing diameter <u>2</u> in. Was casing pulled? Yes No <u>✓</u> If yes, how much																																
Casing height above or below land surface <u>-0-</u> in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other																															
Grout Plug Intervals: From <u>17</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>0</u> ft., From to ft.																																
What is the nearest source of possible contamination:																																
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) ☒ <u>Sewer lines</u> 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well																																
Direction from well? <u>NE</u> How many feet? <u>5 ft</u>																																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">FROM</th> <th style="width: 10%;">TO</th> <th style="width: 80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">3</td> <td style="text-align: center;">0</td> <td><u>Cement</u></td> </tr> <tr> <td style="text-align: center;">17</td> <td style="text-align: center;">3</td> <td><u>Bentonite</u></td> </tr> <tr> <td style="text-align: center;">36</td> <td style="text-align: center;">17</td> <td><u>Sand / Bleach</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	3	0	<u>Cement</u>	17	3	<u>Bentonite</u>	36	17	<u>Sand / Bleach</u>												
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5/25/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>628</u> This Water Well Record was completed on (mo/day/year) <u>5/25/02</u> under the business name of <u>J.M. Enterprises</u> by (signature) <u>James May Jr</u>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																