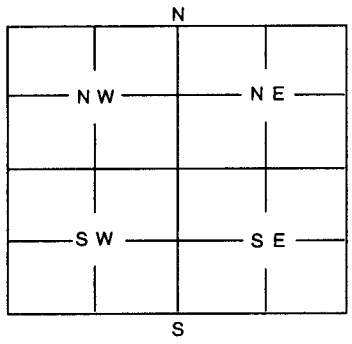
WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO. _____

| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: SEDGWICK | SW 1/4 NE 1/4 NE 1/4 | 21 | T27S | R1W |

Distance and direction from nearest town or city street address of well if located within city?
backyard - 7410 Freeman Ln Wichita KS 67212

2 WATER WELL OWNER: Ms. Joanne ~~Freeman~~ Delcambre
RR #, St. Address, Box #: 7410 Freeman Ln
City, State, ZIP Code : Wichita KS 67212
Board of Agriculture, Division of Water Resources Application Number: Unknown

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF WELL 37 ft
WELL'S STATIC WATER LEVEL 24 ft.
WELL WAS USED AS:

| | | |
|---|---|---|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other |

Was a chemical / bacteriological sample submitted to Department? Yes ..... No X
If yes, mo/day/yr sample was submitted .....
Water Well Disinfected: Yes X No .....

5 TYPE OF BLANK CASING USED:

| | | | | | |
|---|---|---|---|---|---|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) | |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | | |

Blank casing diameter 6 in. Was casing pulled? Yes ..... No X ..... If yes, how much —
Casing height above or below land surface —0— in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....
Grout Plug Intervals: From 10 ft. to 3 ft., From 3 ft. to 0 ft., From ..... to ..... ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|---|---|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | ~~16 Other (specify below)~~ treatment |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well | |

Direction from well? South How many feet? 2 ft

| FROM | TO | PLUGGING MATERIALS |
|---|---|---|
| 3 | 0 | Cement |
| 10 | 3 | Bentonite |
| 24 | 10 | Sand / Subsoil |
| 37 | 24 | Sand / bleach |
| | | |
| | | |
| | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5:19:02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 6208 This Water Well Record was completed on (mo/day/year) 5:17:02 under the business name of Thurston's by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.