

|                                                                                                                                                                                                                                                                          |  |                                                                                    |  |                                                   |  |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|---------------------------------------------------|--|--------------|--|
| 1 LOCATION OF WATER WELL: Fraction                                                                                                                                                                                                                                       |  | Section Number                                                                     |  | Township Number                                   |  | Range Number |  |
| County: Sedgwick                                                                                                                                                                                                                                                         |  | SW ¼ NW ¼ NW ¼                                                                     |  | 25                                                |  | T 27 S 8 1   |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>400 & 325 S. West Street, Wichita, KS                                                                                                                                 |  |                                                                                    |  |                                                   |  |              |  |
| 2 WATER WELL OWNER: Star Lumber                                                                                                                                                                                                                                          |  |                                                                                    |  |                                                   |  |              |  |
| RR#, St. Address, Box #: 325 S. West Street                                                                                                                                                                                                                              |  |                                                                                    |  | Board of Agriculture, Division of Water Resources |  |              |  |
| City, State, ZIP Code: Wichita, Ks                                                                                                                                                                                                                                       |  |                                                                                    |  | Application Number:                               |  |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                     |  | 4 DEPTH OF COMPLETED WELL 23.5 ft. ELEVATION:                                      |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                          |  | Depth(s) Groundwater Encountered 1 12.5 ft. 2 ft. 3 ft.                            |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                          |  | WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr NA       |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                          |  | Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm       |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                          |  | Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm |  |                                                   |  |              |  |
|                                                                                                                                                                                                                                                                          |  | Bore Hole Diameter 8.75 in. to 23.5 ft. and _____ in. to _____ ft.                 |  |                                                   |  |              |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                     |  |                                                                                    |  |                                                   |  |              |  |
| 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                     |  |                                                                                    |  |                                                   |  |              |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well MW-25                                                                                                                                                                                          |  |                                                                                    |  |                                                   |  |              |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was                                                                                                                                                                     |  |                                                                                    |  |                                                   |  |              |  |
| Submitted Water Well Disinfected? Yes No X                                                                                                                                                                                                                               |  |                                                                                    |  |                                                   |  |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                             |  |                                                                                    |  |                                                   |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                           |  |                                                                                    |  |                                                   |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                             |  |                                                                                    |  |                                                   |  |              |  |
| 7 Fiberglass Threaded X                                                                                                                                                                                                                                                  |  |                                                                                    |  |                                                   |  |              |  |
| Blank casing diameter 0 in. to 13.5 Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.                                                                                                                                                                          |  |                                                                                    |  |                                                   |  |              |  |
| Casing height above land surface 0 in., weight _____ Lbs./ft. Wall thickness or gauge No. _____                                                                                                                                                                          |  |                                                                                    |  |                                                   |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                  |  |                                                                                    |  |                                                   |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                     |  |                                                                                    |  |                                                   |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                      |  |                                                                                    |  |                                                   |  |              |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                   |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                      |  |                                                                                    |  |                                                   |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                             |  |                                                                                    |  |                                                   |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)                                                                                                                                                                                       |  |                                                                                    |  |                                                   |  |              |  |
| 7 Torch cut                                                                                                                                                                                                                                                              |  |                                                                                    |  |                                                   |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 13.5 ft. to 23.5 ft. From _____ ft. to _____ ft.                                                                                                                                                                                       |  |                                                                                    |  |                                                   |  |              |  |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                  |  |                                                                                    |  |                                                   |  |              |  |
| SAND PACK INTERVALS: From 11.5 ft. to 23.5 ft. From _____ ft. to _____ ft.                                                                                                                                                                                               |  |                                                                                    |  |                                                   |  |              |  |
| From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                  |  |                                                                                    |  |                                                   |  |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                       |  |                                                                                    |  |                                                   |  |              |  |
| Grout Intervals From 3 9.5 ft. to 11.5 Ft. From GL to 9.5 ft. From _____ ft. to _____ ft.                                                                                                                                                                                |  |                                                                                    |  |                                                   |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                    |  |                                                                                    |  |                                                   |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                      |  |                                                                                    |  |                                                   |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well                                                                                                                                                                                          |  |                                                                                    |  |                                                   |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                         |  |                                                                                    |  |                                                   |  |              |  |
| 13 Insecticide storage Contaminated Site                                                                                                                                                                                                                                 |  |                                                                                    |  |                                                   |  |              |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                      |  |                                                                                    |  |                                                   |  |              |  |
| FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                   |  |                                                                                    |  |                                                   |  |              |  |
| 0 6" Concrete                                                                                                                                                                                                                                                            |  |                                                                                    |  |                                                   |  |              |  |
| 6" 5.5 Sandy Silt with some clay (ML)                                                                                                                                                                                                                                    |  |                                                                                    |  |                                                   |  |              |  |
| 5.5 12 Silty Clay (CL), brown                                                                                                                                                                                                                                            |  |                                                                                    |  |                                                   |  |              |  |
| 12 23.5 Sand with silt (SM)                                                                                                                                                                                                                                              |  |                                                                                    |  |                                                   |  |              |  |
| 23.5 TD End of Borehole                                                                                                                                                                                                                                                  |  |                                                                                    |  |                                                   |  |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w                                                                                                                          |  |                                                                                    |  |                                                   |  |              |  |
| Completed on (mo/day/yr) 07/16/02 And this record is true to the best of my knowledge and belief. Kansas                                                                                                                                                                 |  |                                                                                    |  |                                                   |  |              |  |
| Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 07/26/02                                                                                                                                                                     |  |                                                                                    |  |                                                   |  |              |  |
| under the business name of Associated Environmental, Inc. By (signature) Darin R Duncan                                                                                                                                                                                  |  |                                                                                    |  |                                                   |  |              |  |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                    |  |                                                   |  |              |  |