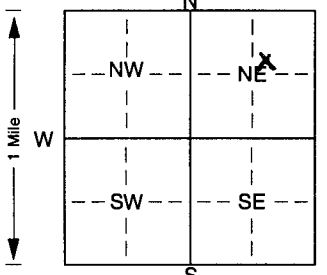


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                 |                   |                                                   |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|--------------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Fraction                                                                                        | Section Number    | Township Number                                   | Range Number             |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | <u>9/16</u> <u>1/4</u> <u>NE</u> <u>1/4</u> <u>NW</u> <u>1/4</u>                                | <u>6</u>          | T <u>27</u> S <u>1</u>                            | R <u>1</u> E <u>1</u>    |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>Jerry Simon's 10913 Central Park Ct Wichita KS</u>                                                                                                                                                                                                                                                                                                                              |           |                                                                                                 |                   |                                                   |                          |
| <b>2 WATER WELL OWNER:</b> <u>Jerry Simon's</u>                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                 |                   |                                                   |                          |
| RR#, St. Address, Box # : <u>10913 Central Park Ct</u>                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                 |                   | Board of Agriculture, Division of Water Resources |                          |
| City, State, ZIP Code : <u>Wichita KS.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                 |                   | Application Number:                               |                          |
| <b>3 LOCATE WELL'S LOCATION WITH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | <b>4 DEPTH OF COMPLETED WELL:</b> <u>58</u> ft. ELEVATION: .....                                |                   |                                                   |                          |
| AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. .... ft. 3. .... ft.                       |                   |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                       |           | WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>10-8-02</u> |                   |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                    |                   |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm              |                   |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Bore Hole Diameter. <u>10</u> in. to <u>58</u> ft., and ..... in. to ..... ft.                  |                   |                                                   |                          |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 5 Public water supply 8 Air conditioning 11 Injection well                                      |                   |                                                   |                          |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                 |                   |                                                   |                          |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                 |                   |                                                   |                          |
| Was a chemical/bacteriological sample submitted to Department? Yes. .... No. <u>✓</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                 |                   |                                                   |                          |
| Water Well Disinfected? Yes <u>✓</u> No                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                 |                   |                                                   |                          |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                 |                   |                                                   |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 3 RMP (SR)                                                                                      | 6 Asbestos-Cement | 9 Other (specify below)                           | Welded .....             |
| <u>2 PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | 4 ABS                                                                                           | 7 Fiberglass      |                                                   | Threaded .....           |
| Blank casing diameter ... <u>5</u> in. to <u>58</u> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                 |                   |                                                   |                          |
| Casing height above land surface. <u>14</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>                                                                                                                                                                                                                                                                                                                                                                     |           |                                                                                                 |                   |                                                   |                          |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                 |                   |                                                   |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 3 Stainless steel                                                                               | 5 Fiberglass      | 8 RMP (SR)                                        | 10 Asbestos-cement       |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 4 Galvanized steel                                                                              | 6 Concrete tile   | 9 ABS                                             | 11 Other (specify) ..... |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                 |                   |                                                   | 12 None used (open hole) |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                 |                   |                                                   |                          |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | 3 Mill slot                                                                                     | 5 Gauzed wrapped  | 8 Saw cut                                         | 11 None (open hole)      |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | 4 Key punched                                                                                   | 6 Wire wrapped    | 9 Drilled holes                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                 | 7 Torch cut       | 10 Other (specify) .....                          | ft.                      |
| <b>SCREEN-PERFORATED INTERVALS:</b> From <u>48</u> ft. to <u>58</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                                 |                   |                                                   |                          |
| GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>58</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                 |                   |                                                   |                          |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                 |                   |                                                   |                          |
| Grout Intervals: From <u>2</u> ft. to <u>20</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                 |                   |                                                   |                          |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                 |                   |                                                   |                          |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 4 Lateral lines                                                                                 | 7 Pit privy       | 10 Livestock pens                                 | 14 Abandoned water well  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 5 Cess pool                                                                                     | 8 Sewage lagoon   | 11 Fuel storage                                   | 15 Oil well/Gas well     |
| <u>3 Water/light sewer lines</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | 6 Seepage pit                                                                                   | 9 Feedyard        | 12 Fertilizer storage                             | 16 Other (specify below) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                 |                   | 13 Insecticide storage                            |                          |
| Direction from well? <u>West</u> How many feet? <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                 |                   |                                                   |                          |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO        | LITHOLOGIC LOG                                                                                  | FROM              | TO                                                | PLUGGING INTERVALS       |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>2</u>  | <u>Top Soil</u>                                                                                 |                   |                                                   |                          |
| <u>2</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>17</u> | <u>clay</u>                                                                                     |                   |                                                   |                          |
| <u>17</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>26</u> | <u>med sand</u>                                                                                 |                   |                                                   |                          |
| <u>26</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>58</u> | <u>coarse sand</u>                                                                              |                   |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>58</u> | <u>clay</u>                                                                                     |                   |                                                   |                          |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-8-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>Cell</u> This Water Well Record was completed on (mo/day/yr) <u>10-8-02</u> under the business name of <u>Chase Drilling</u> by (signature) <u>[Signature]</u> |           |                                                                                                 |                   |                                                   |                          |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                               |           |                                                                                                 |                   |                                                   |                          |