

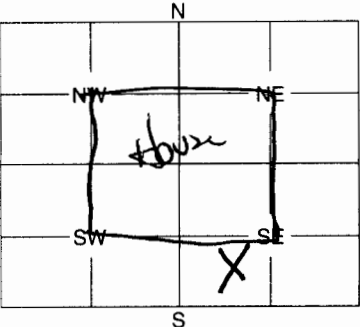
NE SE NW NW

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fraction<br><u>1/4</u> <u>1/4</u> <u>1/4</u> | Section    Number<br><u>20</u> | Township    Number<br><u>27S</u> | Range    Number<br><u>1W</u> E/W |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>534 N. VALLEYVIEW</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WATER WELL OWNER: <u>WILLIAM R PFAFF</u><br>RR #, St. Address, Box #: <u>4240 CEDAR LAKE RD</u><br>City, State, ZIP Code: <u>GODDARD KS 670052</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DEPTH OF WELL ..... <u>20</u> ..... ft.<br>WELL'S STATIC WATER LEVEL ..... <u>NONE</u> ..... ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial         </div> <div>           5 Public Water Supply<br/>6 Oil Field Water Supply<br/>7 Domestic (Lawn &amp; Garden)<br/>8 Air Conditioning         </div> <div>           9 Dewatering<br/>10 Monitoring Well<br/>11 Injection Well<br/>12 Other .....         </div> </div> Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....<br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes ..... No <u>X</u> ..... |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Steel<br/>2 PVC         </div> <div>           3 RMP (SR)<br/>4 ABS         </div> <div>           5 Wrought<br/>6 Asbestos-Cement         </div> <div>           7 Fiberglass<br/>8 Concrete Tile         </div> <div>           9 Other (Specify below)         </div> </div> Blank casing diameter ..... <u>2</u> ..... in.      Was casing pulled?    Yes <u>X</u> ..... No .....      If yes, how much <u>All</u> .....<br>Casing height above or below land surface ..... <u>12</u> ..... in.                                                                                                                                   |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GROUT PLUG MATERIAL:    1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....<br>Grout Plug Intervals:    From <u>0</u> ..... ft.    to <u>20</u> ..... ft.,    From ..... ft.    to ..... ft.,    From ..... ft.    to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div>           1 Septic tank<br/>2 Sewer lines<br/>3 Watertight sewer lines<br/>4 Lateral lines<br/>5 Cess pool         </div> <div>           6 Seepage pit<br/>7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard<br/>10 Livestock pens         </div> <div>           11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/Gas well         </div> <div>           16 Other (specify below)<br/><u>NEW WELL</u> </div> </div> Direction from well? ..... <u>3'</u> .....      How many feet? ..... <u>3'</u> ..... |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>20</u></td> <td><u>Cement</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                |                                  |                                  | FROM | TO | PLUGGING MATERIALS | <u>0</u> | <u>20</u> | <u>Cement</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PLUGGING MATERIALS                           |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Cement</u>                                |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>3-16-03</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) .....<br>..... under the business name of .....<br>by (signature) <u>William R Pfaff</u>                                                                                                                                                                                                                                                                                                                          |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                |                                  |                                  |      |    |                    |          |           |               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |