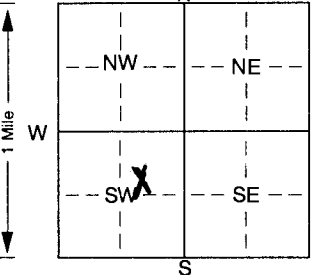


1 LOCATION OF WELL: Fraction <u>SW 1/4 NE 1/4 SW 1/4</u> Section Number <u>21</u> Township Number <u>T 27S</u> Range Number <u>R 1E</u>					
County: <u>Shawnee</u> Distance and direction from nearest town or city street address of well if located within city? <u>100 S. Evergreen</u>					
2 WATER WELL OWNER: <u>Mike Fry</u> Board of Agriculture, Division of Water Resources RR#, St. Address, Box # : Application Number: _____ City, State, ZIP Code : _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>51</u> ft. ELEVATION: _____				
	Depth(s) Groundwater Encountered: <u>1</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>22</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>25</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>11</u> in. to <u>51</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Domestic (lawn & garden) ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____				
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☐ 3 RMP (SR) ☒ 2 PVC ☐ 4 ABS ☐ 5 Wrought iron ☐ 6 Asbestos-Cement ☐ 7 Fiberglass ☐ 8 Concrete tile ☐ 9 Other (specify below)	CASING JOINTS: Glued. <u>X</u> Clamped. _____ Welded. _____ Threaded. _____				
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface: <u>18</u> in., weight <u>240</u> lbs./ft. Wall thickness or gauge No. <u>160psi</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 7 PVC ☐ 10 Asbestos-cement ☐ 11 Other (specify) _____ ☐ 12 None used (open hole)	☐ 1 Continuous slot ☐ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 7 Torch cut ☐ 10 Other (specify) _____ ft.				
SCREEN OR PERFORATION OPENINGS ARE:					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☒ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>22</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☒ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☒ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard	☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____ ☐ 13 Insecticide storage				
Direction from well? <u>NE</u> How many feet? <u>50</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	clay			
18	43	Finetomed sand			
43	48	clay			
48	51	fine sand			
7 CONTRACTOR'S OR LANDOWNER CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-10-03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>7-10-03</u> under the business name of <u>Weninger Drilling Inc</u> by (signature) <u>Michael Gorgs</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRINT FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					